

CITY OF MARSHALLTOWN
COUNCIL AGENDA
CITY HALL COUNCIL CHAMBERS
10 W STATE STREET
November 5, 2018
12:00 PM, NOON

A. **NOTICE TO PUBLIC**

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilor specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

B. **CALL TO ORDER**

Mayor Joel T.S. Greer

C. **PLEDGE OF ALLEGIANCE**

D. **ROLL CALL**

Cahill, Gowdy, Hoop, Isom, Lamer, Martin, Wirin.

E. **MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS**

F. **CONSENT AGENDA**

1. **Receipt Of Building Permit Report, October 2018**

Documents:

[Building_Report_1018.pdf](#)

2. **RESOLUTION 2018-193 APPROVING CONTRACT CHANGE ORDER #1 FOR THE 2016 SANITARY SEWER TELEVISION PROJECT # 59015011 GENERAL SUPPLIES FOR FOX ENGINEERING ASSOCIATES, INC A DECREASE OF \$14,325.26**

Documents:

[Fox Engineering CO.pdf](#)

3. **RESOLUTION 2018-194 APPROVING CONTRACT CHANGE ORDER #1 FOR THE RUNWAY END 18 AND CONNECTING TAXIWAY TO RUNWAY 36 PROJECT # 77016010 GENERAL SUPPLIES FOR CGA ENGINEERS A DECREASE OF \$2,387.81**

Documents:

[CGA Engineers CO.pdf](#)

4. Approve Renewal Tree Trimmer License: Eager Beaver (Davis Enterprises)

Documents:

[EAGER BEAVER TREE TRIMMING.pdf](#)

G. **RESOLUTIONS**

1. RESOLUTION 2018-195 AWARDING SALE OF GENERAL OBLIGATION CORPORATE PURPOSE BONDS, SERIES 2018.

Documents:

[Sale of Bonds and Award Memo.pdf](#)
[Resolution 2018BondSale and Award Marshalltown422742-31-v1.pdf](#)

2. RESOLUTION 2018-196 ACCEPTING BID AND AUTHORIZING THE PURCHASE OF FURNITURE, FIXTURES AND EQUIPMENT FROM STOREY KENWORTHY FOR THE PRICE OF \$309,559.97

Documents:

[Storey Kenworthy FFE Bid.pdf](#)
[Storey Kenworthy Quotes.pdf](#)
[Resolution for SK Purchase.pdf](#)

H. **ADJOURN**

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. www.marshalltown-ia.gov