

1. Agenda

Documents:

[AGENDA.PDF](#)

2. Supporting Meeting Documents

Documents:

[ARCHITECT SERVICES AGREEMENT - PROCHASKA.PDF](#)

[BILL LIST.PDF](#)

[DUMP TRUCK PURCHASE.PDF](#)

[JULY 2016 FINANCIAL REPORT.PDF](#)

[MINUTES.PDF](#)

[PACKET.PDF](#)

[SNYDER ENGINEERING SERVICES AGREEMENT.PDF](#)