

Public Participation in a City Council Meeting:

The Public Comment portion of the meeting is the time to address the Mayor and City Council on topics not on the agenda. If a member of the public wishes to comment on an item on the agenda, they may do so while that item is being discussed by coming to the microphone and stating your name and address. Comments should be limited to 3 minutes or less and should be addressed to the Mayor and Council as a whole and not individually. Response from elected officials or staff is at the Mayor's discretion.

**CITY OF MARSHALLTOWN COUNCIL AGENDA
CITY HALL COUNCIL CHAMBERS
10 WEST STATE STREET
JANUARY 27, 2025, 5:30 PM**

A. CALL TO ORDER**B. PLEDGE OF ALLEGIANCE****C. ROLL CALL**

Fonseca, Kell, Ladehoff, Mitchell, Nichols, Schneider, Thompson

D. PUBLIC COMMENT

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole.

The Mayor and Councilors shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meeting laws.

E. COUNCIL, ADMINISTRATOR, AND MAYOR COMMENTS**1. YEARS OF SERVICE - JANUARY**

- o Jackie Pippin - Housing - 5 years
- o Becky Deemer - Housing - 20 years

**2. DISTINGUISHED SERVICE AWARD FOR POLICE CHIEF
MICHAEL W. TUPPER****3. OATH OF OFFICE AND SWEARING-IN FOR CHRISTOPHER
JONES AS POLICE CHIEF**

F. CONSENT AGENDA

1. APPROVE MINUTES 01/13/25 MEETING AND BILL LIST \$1,451,772.31

Documents:

[2025-01-13_SIGNED Council Minutes.pdf](#)
[2025-01-27_BILL LIST Summary.pdf](#)
[2025-01-27_BILL LIST Detail.pdf](#)

2. APPROVE ALCOHOL LICENSE RENEWALS

JIFFY, 111 S 3RD AVE | VAUGHN'S, 22 N 1ST AVE | RUMOUR'S,
309 S 12TH AVE PL | FAREWAY, 102 W ANSON ST

3. APPROVE OCTOBER 2024 FINANCIAL STATEMENTS

Documents:

[Memo for October 2024 Financial Statements.pdf](#)
[October 2024 Financial Statements.pdf](#)

4. APPROVE NOVEMBER 2024 FINANCIAL STATEMENTS

Documents:

[November 2024 Financial Statements and Memo.pdf](#)

5. RESOLUTION 2025-013 SETTING A PUBLIC HEARING FOR THE CONVEYANCE AND TRANSFER OF TITLE OF CITY OWNED REAL PROPERTY

Documents:

[2025-01-27_2025-013_Resolution Setting PH for Sale
of Real Property to Stepping Stones.pdf](#)
[2025-01-27_2025-013_Memo Setting PH for Sale of
Real Property to Stepping Stones.pdf](#)
[2025-01-27_2025-013_RECORDED PLAT 08.09.24.pdf](#)

6. RESOLUTION 2025-014 AUTHORIZING THE EXPENDITURE OF FUNDS FOR EMPLOYEE APPRECIATION

Documents:

[2025-01-27_2025-014_Resolution Authorizing
Expenditure for Employee Recognition.pdf](#)
[2025-01-27_2025-014_Memo Public Purpose Policy for
Annual Breakfast.pdf](#)

7. RESOLUTION 2025-015 APPROVING CONTRACT CHANGE ORDER #5 FOR THE WPCP HEADWORKS AND DIGESTERS

IMPROVEMENT PROJECT # WPC21001, A DECREASE OF \$14,903.79

Documents:

[2025-01-27_2025-015_Resolution Approving CO5 WPC Headworks_WPC21001.pdf](#)
[2025-01-27_2025-015_Memo_WPC 21-001 Headworks_CO5_25 01 27.pdf](#)
[2025-01-27_2025-015_WPC21001 - Change Order 5.pdf](#)

8. RESOLUTION 2025-016 APPROVING CONTRACT CHANGE ORDER #6 FOR THE WPCP HEADWORKS AND DIGESTERS IMPROVEMENT PROJECT # WPC21001, A DECREASE OF \$9,819.50

Documents:

[2025-01-27_2025-016_Resolution Approving CO6 WPC Headworks_WPC21001.pdf](#)
[2025-01-27_2025-016_Memo_WPC 21-001 Headworks_CO6_25 01 27.pdf](#)
[2025-01-27_2025-016_WPC21001 - Change Order 6_r1.pdf](#)

G. REPORTS

1. MARSHALLTOWN POLICE DEPARTMENT - FLOCK CAMERA PROJECT UPDATE

H. MOTIONS

- 1. MOTION TO APPROVE A NEW CLASS C RETAIL ALCOHOL LICENSE WITH OUTDOOR SERVICE FOR LUCY'S DIVE BAR, 207 E MAIN ST**
- 2. MOTION TO APPROVE A NEW CLASS C RETAIL ALCOHOL LICENSE WITH OUTDOOR SERVICE FOR BOBCAT PINES LLC, 1301 S 6TH ST (AMERICAN LEGION)**

I. DISCUSSION

1. CAPITAL IMPROVEMENT PLAN - ALL FUNDS

Documents:

[2025-01-27_DISCUSSION1_Memo CIP Draft 1 FY2025-2029.pdf](#)
[2025-01-27_DISCUSSION1_Capital Improvement Plan Projects by funding source.pdf](#)
[2025-01-27_DISCUSSION1_Capital Improvement Plan with descriptions all funds.pdf](#)

2. TRANSIT FUND 690

Documents:

2025-01-27_DISCUSSION2_Memo_Transit Fund
690_FY25 Amend and FY26 Discussion.pdf
2025-01-27_DISCUSSION2_Budget Comparison
Report_Transit 250122.pdf

J. ADJOURNMENT

MISSION STATEMENT

**The City of Marshalltown collaborates to provide a
welcoming, safe, vibrant, and growing community.**

Please visit the City's website for the complete agenda packet and to subscribe to
agenda notices and department news at www.marshalltown-ia.gov.

