



**MARSHALLTOWN  
MORE THAN EVER**

**CITY OF MARSHALLTOWN  
PLAN ZONING COMMISSION  
NOTICE OF PUBLIC MEETING  
CITY HALL COUNCIL CHAMBERS  
10 WEST STATE STREET  
JUNE 12, 2025, 5:00 PM**

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

Jon Boston, Matthew Brodin, Mahala Casady, Deirdre Gruendler, Benjamin Harris-Medina, Gabe Isom, Stephen Valbracht

**APPROVAL OF MEETING MINUTES**

1. Approval of Meeting Minutes from April 17, 2025
2. Approval of Meeting Minutes from May 15, 2025

**BUSINESS**

3. Consider Making a Recommendation on a Special Use Permit Application for 3202 S 6<sup>th</sup> Street
4. Consider Making a Recommendation on a Special Use Permit Application for 2500, 2502, and 2504 S Center Street

**ADJOURNMENT**

**MISSION STATEMENT**

The City of Marshalltown collaborates to provide a welcoming, safe, vibrant, and growing community.

## Planning and Zoning Commission – Regular Meeting

Meeting Minutes – April 17<sup>th</sup>, 2025

### 1. Call to Order

Meeting was called to order at 5:00 PM in the City Council Chambers at 10 W. State Street

### 2. Roll Call:

Present: Boston, Casady (Doyle), Harris-Medina, Valbracht, Gruendler,

Absent: Isom, Brodin

### 3. Approve Meeting Minutes

All ayes upon roll call. Motion carries.

### 4. Conduct a Public Hearing and Consider Making a Recommendation on Rezoning Application for 301 to 319 N 10<sup>th</sup> Avenue

Clayton Ender, Assistant Director of Housing and Community Development, provided a staff review of Draft Ordinance 15099.

No written comment submitted, phone calls from notices only garnered questions with no concerns.

Public Hearing Opened at 5:08 pm

JBS Brad Carl spoke. JBS is doing away with their automation, and building a new loading dock expansion, however that expansion is not in the area being discussed. The area discussed will be fenced with 8ft tall chain length and landscaped. Brad Carl spoke about their expansion project as general information provided.

Public Hearing Closed at 5:17 pm

Motion by Valbect to recommend approval of draft Ordinance 15100. Seconded by Casady. All ayes upon roll call. Motion carries.

All ayes upon roll call. Motion carries.

Staff provided updates on discussion for next scheduled meeting.

Adjourned 5:23 pm

## **Planning and Zoning Commission – Regular Meeting**

Meeting Minutes – May 15<sup>th</sup>, 2025

### **Call to Order**

Meeting was called to order at 5:00 PM in the City Council Chambers at 10 W. State Street

### **Roll Call:**

Present: Boston, Casady (Doyle), Harris-Medina, Gruendler

Absent: Isom, Valbrecht, Brodin

### **BUSINESS**

- 1. Consider making a recommendation on a special use permit application for 402 N 10th Avenue – JBS Distribution Center Expansion.**

Clayton Ender, Assistant Director of Housing and Community Development, provided a staff review of the proposed special use permit.

Tim Bradbury, 14 N 10<sup>th</sup> Avenue – would like to cut off N 10<sup>th</sup> Ave north of Woodbury

No written comment submitted, phone calls from notices only garnered questions with no concerns.

Motion by Gruendler to recommend approval of the special use permit application for 4012 N 10<sup>th</sup> Ave as presented by staff. Seconded by Cassidy. All ayes upon roll call. Motion carries.

- 2. Conduct a Public Hearing and Consider Making A Recommendation on a Comprehensive Plan Amendment and a Rezoning Application for 706 E Linn St east to S 8th Avenue, 715 Noble St, 710-716 Noble St, and 713-715 E Main St.**

Public hearing opened at 5:12 PM

Clayton Ender, Assistant Director of Housing and Community Development, provided a staff review of the draft ordinance.

No written comment submitted, phone calls from notices only garnered questions with no concerns.

Public hearing closed at 5:13 PM

Motion by Gruendler to recommend approval of draft ordinance 15102. Seconded by Casady. All ayes upon roll call. Motion carries.

**3. Conduct a Public Hearing and Consider Making A Recommendation on a Zoning Text Amendment Relating to Mini-Warehouse Use in the GC Zoning District.**

Public hearing opened at 5:17 PM

Clayton Ender, Assistant Director of Housing and Community Development, provided a staff review of the draft ordinance.

No written comment submitted.

Public hearing closed at 5:18 PM

Motion by Gruendler to recommend approval of draft ordinance 15103. Seconded by Casady. All ayes upon roll call. Motion carries.

**4. Conduct a Public Hearing and Consider Making A Recommendation on a Comprehensive Plan Amendment and a Rezoning for 915 to 919 S Center Street.**

Public hearing opened at 5:25 PM

Clayton Ender, Assistant Director of Housing and Community Development, provided a staff review of the draft ordinance.

No written comment submitted, phone calls from notices only garnered questions with no concerns.

Marco Yepez Gomez, 11 N 6<sup>th</sup> St. – Wished that 917 was purchased by city, and the other two properties

Public hearing closed at 5:28 PM

Motion by Boston to recommend approval of draft ordinance 15101, with the condition that the existing houses cannot be converted to non-residential uses, new structures can be used for non-residential uses or residential uses. Seconded by Casady. All ayes upon roll call. Motion carries.

**5. Conduct a Public Hearing and Consider Making A Recommendation on Zoning Text Amendments Relating to the Regulation of Styles and Materials used for Residential Building Exteriors, Accessory Dwelling Units, and the Powers Granted to the Board of Adjustment**

Public hearing opened at 6:07 PM

Clayton Ender, Assistant Director of Housing and Community Development, provided a staff review of the draft ordinance.

No written comment submitted.

Marco Yepez –Gomez, 11 N. 6<sup>th</sup> St. - Likes what was done with the ADU's due to the housing shortage, with the less restrictions. Talked about personal experience with rental prices in Marshalltown compared to larger areas like Ames, Des Moines and Ankeny.

Public hearing closed at 6:12 PM

Motion by Gruendler to recommend approval of draft ordinance 15104. Seconded by Casady. All ayes upon roll call. Motion carries.

Amended Motion to include: Developers can include color as one of the 3 of the 5 variabilities for building materials as an option

Section 156.C.007(E) – accessory structures should be amended to remove references to dwelling units since that not applicable to that section.

Add a definition for Practical Difficulty – “Practical Difficulties. Compliance with the strict letter of the restrictions governing area, setbacks, frontage, height, bulk, density, or other dimensional provisions would create practical difficulties, unreasonably prevent the use of the property for a permitted purpose, or render conformity with such restrictions unnecessarily burdensome. The showing of mere inconvenience is insufficient to justify a variance.”

**ADJOURNMENT**

Staff provided updates on discussion for next scheduled meeting.

Adjourned 6:13 pm

AERIAL VICINITY MAP



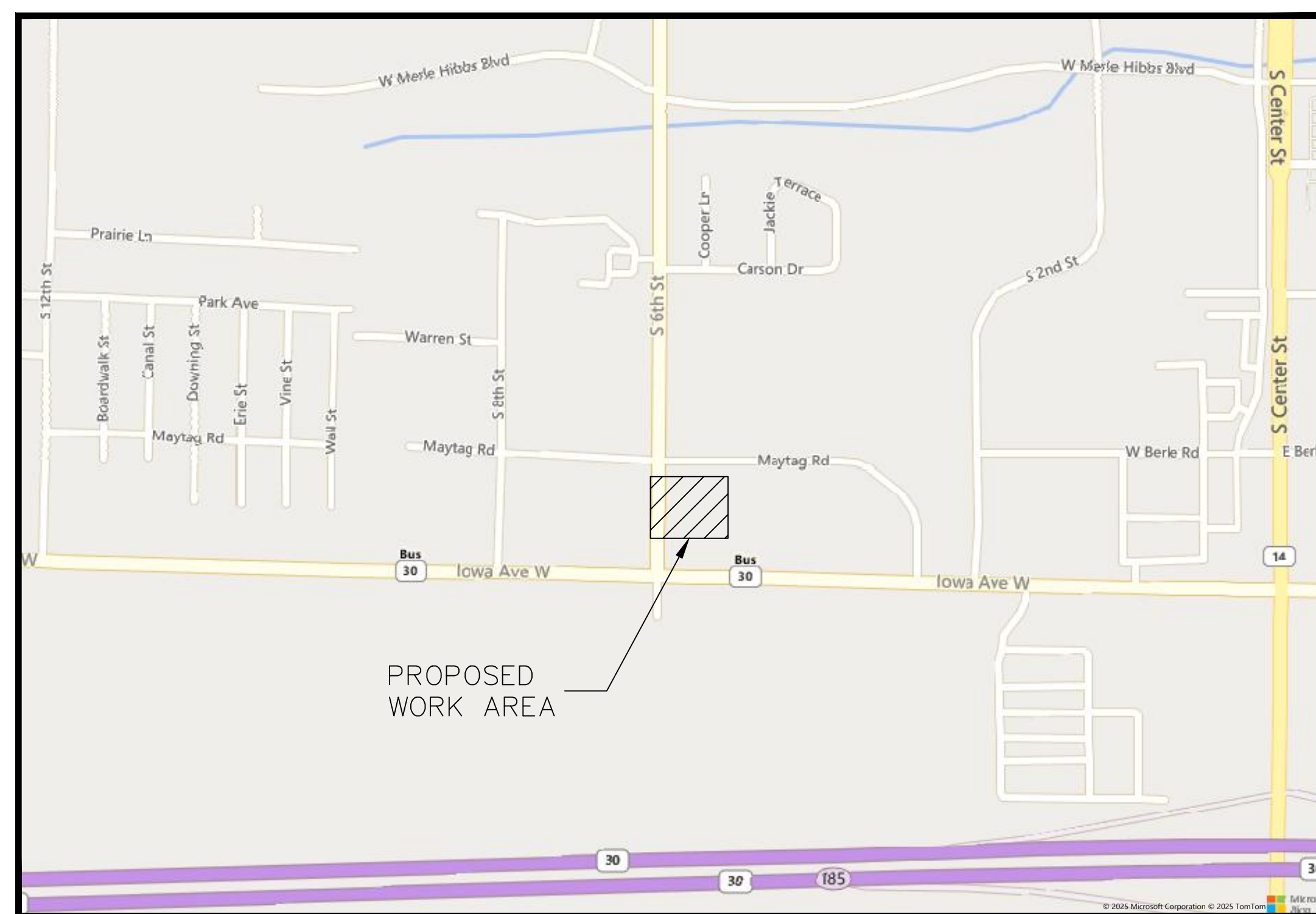
# LUMEN®

## PROPOSED FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER

3202 S. 6TH ST.  
MARSHALLTOWN, IOWA

| INDEX TO SHEETS |  |
|-----------------|--|
| SHEET           | TITLE  |
| 1               | COVER SHEET                                      |
| 2               | LEGEND & CONTACT INFORMATION                     |
| 3               | GENERAL NOTES                                    |
| 4               | SITE SURVEY                                      |
| 5               | PROJECT PLAN VIEW                                |
| 6               | STANDARD CONSTRUCTION DETAIL                     |
| 7               | FENCE DETAILS                                    |
| 8               | GRADING, EROSION & SEDIMENTATION CONTROL PLAN    |
| 9               | GRADING, EROSION & SEDIMENTATION CONTROL NOTES   |
| 10              | GRADING, EROSION & SEDIMENTATION CONTROL DETAILS |
| 11              | SOIL BORING NOTES                                |
| 12              | SHELTER FOUNDATION PLAN                          |
| 13              | SHELTER FOUNDATION ELEVATION & DETAILS           |
| 14              | ELECTRICAL NOTES                                 |
| 15              | ELECTRICAL NOTES CONT.                           |
| 16              | ELECTRICAL ONE-LINE DIAGRAM                      |
| 17              | ELECTRICAL DETAILS                               |
| 18              | ELECTRICAL DETAILS                               |
| 19              | ELECTRICAL DETAILS                               |
| 20              | ELECTRICAL DETAILS                               |
| 21              | ELECTRICAL DETAILS                               |
| 22              | ELECTRICAL DETAILS                               |
| 23              | LOAD CALCULATIONS                                |
| 24              | LOAD CALCULATIONS                                |
| 25              | CABLE & CONDUIT SCHEDULES                        |
| 26              | GROUNDING SITE PLAN TYPICAL DETAILS              |
| 27              | GROUNDING SITE PLAN TYPICAL DETAILS              |
| 28              | GROUNDING DETAILS                                |


SITE LOCATION MAP



| ENGINEER'S ESTIMATE OF MATERIALS |   |
|----------------------------------|---|
| QUANTITY                         | ITEM  |
| 1                                | 23'-4" x 36'-0" DW THERMOBOND SHELTER                 |
| 1                                | 12'-0" x 36'-0" SW THERMOBOND SHELTER                 |
| 1                                | 23'-4" X 36'-0" FOUNDATION PAD (FUTURE)               |
| 1                                | 300 KVA NEMA 3R PAD MOUNTED TRANSFORMER               |
| 1                                | 150 KVA NEMA 3R PAD MOUNTED TRANSFORMER               |
| 1                                | 300KW 3PH5W GEN-SET                                   |
| 1                                | UTILITY FRAME   |
| 1                                | 600A SWITCHGEAR PANELBOARD                            |
| 1                                | 480V 3PH ATS  |
| 1                                | 400A DISCONNECT SWITCH                                |
| 465                              | LINEAR FEET OF 1-4" PVC SCHEDULE 40 CONDUIT FOR POWER |
| 713                              | LINEAR FEET OF CHAIN-LINK FENCING                     |




NOTE: THE FOLLOWING PLAN SET IS NOT TRANSFERABLE AND IS ONLY CONSIDERED AN OFFICIAL CONSTRUCTION DRAWING WHEN ACCOMPANIED WITH A SIGNED ENGINEERING SEAL.




OWNER


DEVELOPER



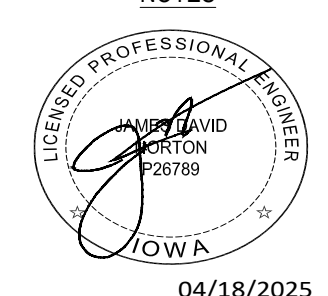
ENGINEER



CONTRACTOR



NOTES



SHEET TITLE

COVER SHEET

FILE NAME/SEGMENT ID

MRTWIADN

JOB TITLE

FIBER OPTIC AND POWER  
CONDUIT INSTALLATION  
FOR PRE-FAB SHELTER  
3202 S. 6TH ST.  
JURISDICTION:  
MARSHALLTOWN, IA

PROJECT MANAGER  
JAMES D. NORTON

|                              |                         |                 |
|------------------------------|-------------------------|-----------------|
| CREATED<br>JW                | CHECKED<br>KPB          | APPROVED<br>JDN |
| DATE CREATED<br>10/29/2024   | PAPER SIZE<br>22" X 34" | SCALE<br>N.T.S. |
| PROJECT NUMBER<br>CL-24-0202 | PERMIT NUMBER<br>N/A    |                 |

| REV. | DATE     | DESCRIPTION       | BY  |
|------|----------|-------------------|-----|
| 1    | 01/21/25 | FOR CLIENT REVIEW | JW  |
| 2    | 02/19/25 | FOR CLIENT REVIEW | JTH |
| 3    | NA       | NA                | NA  |
| 4    | NA       | NA                | NA  |
| 5    | 04/18/25 | PERMIT REV        | JW  |
| 6    |          |                   |     |
| 7    |          |                   |     |
| 8    |          |                   |     |
| 9    |          |                   |     |
| 10   |          |                   |     |

SHEET: 1 OF 28

**OWNER:**

LUMEN  
EDDIE MORALES  
PROJECT MANAGER  
EGDAR.MORALES@LUMEN.COM  
(773) 420-7118

**CONTRACTOR:**

LUMEN  
ZACHARY BARNES  
LEAD CONSTRUCTION MANAGER  
REMOTE INDIANA  
TEL: (317) 522-0104 / CELL: (765) 301-8098  
ZACHARY.BARNES@LUMEN.COM

**ENGINEER:**

TALMAN CONSULTANTS, LLC  
JAMES D. NORTON, P.E.  
141 WEST JACKSON BOULEVARD, SUITE 1600A  
CHICAGO, IL 60604  
JNORTON@TALMANCONSULTANTS.COM

**PROPOSED**

- PROPOSED OPEN CUT TRENCH
- PROPOSED DIRECTIONAL BORE
- PROPOSED BORE PIT

**COMED**

CE EXISTING COMED

**CTA**

- CTA EXISTING CTA
- POTENTIAL BURIED CTA ABANDON TRACKS

**DEO/ELECTRIC**

- E EXISTING DEO/ELECTRIC
- SLC EXISTING STREET LIGHT CONTROL BOX
- TLC EXISTING TRAFFIC LIGHT CONTROL BOX
- EXISTING STREET LIGHT HANDHOLE
- EXISTING TRAFFIC LIGHT HANDHOLE
- C EXISTING RED LIGHT CAMERA POLE
- F EXISTING RED LIGHT FLASH POLE

**ENWAVE/UNICOM**

EW EXISTING ENWAVE/UNICOM

**GAS**

- G EXISTING GAS MAIN
- /// G EXISTING GAS MAIN (DEAD)
- EXISTING GAS CAP
- EXISTING GAS REDUCER

**MISCELLANEOUS**

- X EXISTING FENCE
- EXISTING CONSTRUCTION FENCE
- o EXISTING GUARDRAIL
- APPROXIMATE PROPERTY LINE/ R.O.W.
- EXISTING BIKE RACK
- EXISTING TREE
- EXISTING BUSH
- EXISTING STREET SIGN POST
- B EXISTING POST/BOLLARD
- EXISTING GROUND LIGHT
- EXISTING UTILITY POLE
- EXISTING STANDPIPE
- ADA EXISTING ADA RAMP

- PROPOSED QUAZITE BOX
- PROPOSED 30" CONCRETE COMMUNICATIONS MH
- PROPOSED 4'X4'X4' CONCRETE COMMUNICATIONS MH

EXISTING COMED MANHOLE

EXISTING CTA MANHOLE

- EXISTING STREET LIGHT POLE
- EXISTING TRAFFIC LIGHT POLE
- EXISTING DEO POLE
- EXISTING PARKING LIGHT POLE
- EXISTING ELECTRIC MANHOLE
- EXISTING ELECTRIC HANDHOLE

EXISTING ENWAVE/UNICOM MANHOLE

- EXISTING GAS MANHOLE
- EXISTING GAS VALVE
- EXISTING GAS METER

- EXISTING MISCELLANEOUS MANHOLE
- EXISTING GARBAGE CAN
- EXISTING PARK DISTRICT MANHOLE
- EXISTING MONITORING WELL
- EXISTING FIRE ALARM
- EXISTING STREET PARKING PAY BOX
- EXISTING PEDESTAL
- EXISTING MAILBOX
- EXISTING NEWSPAPER BOX
- EXISTING PHONE
- EXISTING SPRINKLER CONTROL BOX
- EXISTING SPRINKLER VALVE
- EXISTING SUPPORT COLUMN

- ATT EXISTING AT&T
- /// ATT EXISTING AT&T (ABANDON)
- CC EXISTING CROWN CASTLE
- CTV EXISTING CABLE TV
- CL EXISTING CENTURYLINK
- CM EXISTING COMCAST
- CO EXISTING COMMUNICATIONS
- JB EXISTING JOINT BUILD
- L3 EXISTING LEVEL 3
- LG EXISTING LOOKING GLASS
- MCI EXISTING MCI/VERIZON
- MD EXISTING McLEODUSA
- NF EXISTING NETSYNC FIBER
- NG EXISTING NEXTG
- QW EXISTING QWEST
- RCN EXISTING RCN
- SD EXISTING SIDERA
- SP EXISTING SPRINT
- SN EXISTING SUNESYS
- VZ EXISTING VERIZON
- WOW EXISTING WOW
- XO EXISTING XO COMMUNICATIONS
- YP EXISTING YIPES COMMUNICATIONS
- ZA EXISTING ZAYO GROUP

- ) EXISTING SEWER MAIN
- ) EXISTING SEWER MAIN (ABANDON)
- > EXISTING STORM SEWER MAIN
- o EXISTING MWRD MANHOLE

- W EXISTING WATER MAIN
- /// W EXISTING WATER MAIN (ABANDON)
- o EXISTING WATER SHUT OFF
- FC EXISTING FIRE CISTERN MANHOLE
- EXISTING WATER CAP

**COMMUNICATIONS**

- A EXISTING AT&T MANHOLE
- CC EXISTING CROWN CASTLE MANHOLE
- TV EXISTING CABLE TV MANHOLE
- CL EXISTING CENTURYLINK
- CM EXISTING COMCAST MANHOLE
- CO EXISTING COMMUNICATIONS MANHOLE
- JB EXISTING JOINT BUILD
- L3 EXISTING LEVEL 3 MANHOLE
- LG EXISTING LOOKING GLASS MANHOLE
- MCI EXISTING MCI/VERIZON MANHOLE
- MD EXISTING McLEODUSA MANHOLE
- NF EXISTING NETSYNC FIBER
- NG EXISTING NEXTG MANHOLE
- Q EXISTING QWEST MANHOLE
- R EXISTING RCN MANHOLE
- SD EXISTING SIDERA MANHOLE
- SP EXISTING SPRINT/NEXTEL MANHOLE
- SN EXISTING SUNESYS MANHOLE
- VZ EXISTING VERIZON MANHOLE
- WO EXISTING WOW MANHOLE
- XO EXISTING XO MANHOLE
- YP EXISTING YIPES MANHOLE
- ZA EXISTING ZAYO GROUP MANHOLE
- S EXISTING SEWER MANHOLE
- o EXISTING SEWER CATCH BASIN
- o EXISTING SEWER INLET

**SEWER**

**WATER**

- W EXISTING WATER MANHOLE
- o EXISTING WATER VALVE
- o EXISTING WATER METER
- o EXISTING FIRE HYDRANT
- o EXISTING WATER REDUCER

OWNER

DEVELOPER

LUMEN

ENGINEER



TALMAN CONSULTANTS  
LICENSE NO. 184.007393-0002

CONTRACTOR



NOTES



SHEET TITLE

LEGEND & CONTACT INFORMATION

FILE NAME/SEGMENT ID

MRTWIADN

JOB TITLE

FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA

PROJECT MANAGER  
JAMES D. NORTON

CREATED JW CHECKED KPB APPROVED JDN

DATE CREATED 10/29/2024 PAPER SIZE 22" X 34" SCALE N.T.S.

PROJECT NUMBER CL-24-0202 PERMIT NUMBER N/A

REVISIONS

| REV. | DATE     | DESCRIPTION       | BY  |
|------|----------|-------------------|-----|
| 1    | 01/21/25 | FOR CLIENT REVIEW | JW  |
| 2    | 02/19/25 | FOR CLIENT REVIEW | JTH |
| 3    | NA       | NA                | NA  |
| 4    | NA       | NA                | NA  |
| 5    | 04/18/25 | PERMIT REV        | JW  |
| 6    |          |                   |     |
| 7    |          |                   |     |
| 8    |          |                   |     |
| 9    |          |                   |     |
| 10   |          |                   |     |

SHEET: 2 OF 28

REV: 12/15/23

**ALL PROPOSED WORK UNDER THIS CONTRACT SHALL BE DONE IN ACCORDANCE WITH THE ENSUING NON-INCLUSIVE CONDITIONS:**

**SCOPE OF WORK:**

- CONSTRUCTION OF ALL ASSOCIATED ACCESSORIES FOR CONDUIT INSTALLATION. SEE PLAN SHEETS FOR SUMMARY OF PROPOSED IMPROVEMENTS.  
  
ESTIMATE OF MATERIALS: SEE COVER SHEET.
- THE CONTRACTOR SHALL PROVIDE ALL COMPONENTS NECESSARY TO COMPLETE THE DESCRIBED WORK UNDER THIS CONTRACT INCLUDING MATERIAL, LABOR, EQUIPMENT, INSTALLATION, RESTORATION, JOB SITE DELIVERY COSTS, AND UTILITY RELOCATION CHARGES IF NECESSARY.
- CHANGE-ORDER REQUESTS MUST BE PRESENTED IN WRITING TO THE OWNER'S REPRESENTATIVE AND APPROVED PRIOR TO PROCEEDING WITH THE REQUESTED CHANGE. DOCUMENTATION CONCERNING ANY AND ALL CHANGE ORDERS WILL BE TREATED AS LEGAL DOCUMENTS AND ARE TO BE FILED WITH THE OWNER'S REPRESENTATIVE FOR FUTURE REFERENCE.

4. THE ENGINEER WILL NOT BE RESPONSIBLE OR LIABLE FOR ERRORS OR NEGLIGENT ACTS OF OMISSIONS OF ANY CONTRACTOR, SUBCONTRACTOR, OR ANY OF THE CONTRACTORS' OR SUBCONTRACTORS' EMPLOYEES OR AGENTS OR ANY OTHER PERSONS (EXCLUDING ENGINEER'S OWN EMPLOYEES) AT THE CONSTRUCTION SITE OR OTHERWISE PERFORMING ANY OF THE PROJECT WORK. CONTRACTORS, SUBCONTRACTORS, AND ENGINEERS WILL BE RESPONSIBLE FOR THEIR OWN SAFETY PROGRAM. NEITHER THE PROFESSIONAL ACTION OF THE ENGINEER, NOR THE PRESENCE OF THE ENGINEER OR HIS OR HER EMPLOYEES AND SUBCONSULTANTS AT THE CONSTRUCTION SITE SHALL RELIEVE ANY CONTRACTOR OF HIS OR HER OBLIGATIONS, DUTIES, AND RESPONSIBILITIES INCLUDING, BUT NOT LIMITED TO, CONSTRUCTION MEANS, METHODS, SEQUENCE, TECHNIQUES, OR PROCEDURES NECESSARY FOR PERFORMING, SUPERINTENDING, OR COORDINATING ALL PORTIONS OF THE CONSTRUCTION WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND ANY HEALTH OR SAFETY PRECAUTIONS REQUIRED BY ANY REGULATORY AGENCIES. THE ENGINEER AND HIS OR HER PERSONNEL HAVE NO AUTHORITY TO EXERCISE ANY CONTROL OVER ANY CONSTRUCTION CONTRACTOR OR OTHER ENTITY OR THEIR EMPLOYEES IN CONNECTION WITH ANY HEALTH OR SAFETY PRECAUTIONS.

5. THE CONTRACTOR SHALL PROVIDE ADVANCED NOTICE TO THE ENGINEER TO SCHEDULE A WALK THROUGH OF THE CONSTRUCTION SITE WITH A REPRESENTATIVE FROM TALMAN CONSULTANTS. A WALK THROUGH MUST BE SCHEDULED AND COMPLETED PRIOR TO ANY WORK TAKING PLACE WITHIN THE LIMITS OF THIS PROJECT.

**GENERAL NOTES:**

- WORK WILL NOT BE STARTED PRIOR TO PERMIT ACQUISITION. ANY INFORMATION REQUIRED BY THE CITY OF MARSHALLTOWN SHALL BE PROVIDED BY THE CONTRACTOR TO SECURE ALL PERMITS.
- COPIES OF THE PLANS WILL BE SENT TO THE CITY OF MARSHALLTOWN FOR COMMENTS AND EVALUATION. ANY UTILITY CONFLICTS SHALL BE RESOLVED PRIOR TO OBTAINING PERMITS.
- EXISTING RIGHT-OF-WAY SHALL BE VERIFIED TO ENSURE THAT NO WORK WILL TAKE PLACE WITHIN PRIVATE PROPERTY. ALL WORK WITHIN PRIVATE PROPERTY MUST BE FORMALLY APPROVED BY THE LAND OWNER.
- THESE DRAWINGS SHALL NOT BE SCALED AND SHALL BE TAKEN FOR GENERAL INFORMATION ONLY. THE SCALE SHOWN ON THE SHEETS IS FOR THE ORIGINAL DOCUMENT SIZE ONLY.
- AGENCIES HAVING JURISDICTION OVER PROPOSED WORK SHALL GOVERN THE REQUIREMENTS OF THE CONTRACTOR AND ALL WORK SHALL BE COORDINATED WITH OTHER PROJECTS IN THE AREA PRIOR TO AND DURING THE PROPOSED INSTALLATION.
- CONTRACTOR SHALL COORDINATE PROPOSED WORK WITH ALL PRIVATE AND PUBLIC UTILITIES AS WELL AS STATE AND CITY AGENCIES.

**WORK:**

- EQUIPMENT AND MATERIALS CANNOT BE STORED IN THE PUBLIC ROADWAY UNLESS WRITTEN PERMISSION IS OBTAINED FROM THE CITY, STATE, OR GOVERNING BODY WHERE WORK IS TO BE PERFORMED.
- THE CONTRACTOR SHALL SAW CUT AND MARK THE PROPOSED UTILITY DIMENSIONS ON THE SURFACE PRIOR TO EXCAVATION.
- THE CONTRACTOR SHALL EXCAVATE 3 ADDITIONAL INCHES AROUND THE PROPOSED STRUCTURES AND UTILITIES.
- WHEN FINAL BASE ELEVATION IS ACHIEVED, THE CONTRACTOR SHALL INSTALL A 6" CONCRETE MUDSLAB AT THE BASE OF THE EXCAVATION ON THE SAME DAY UNLESS AN ALTERNATIVE DESIGN HAS BEEN PROVIDED BY A LICENSED, STRUCTURAL ENGINEER.
- ALL EXCAVATIONS SHALL BE THOROUGHLY INSPECTED BY THE CONTRACTOR PRIOR TO PLACING PROPOSED UTILITIES. ALL EXISTING AND NEWLY INSTALLED UTILITIES SHALL BE INSPECTED PRIOR TO SHORING OR BACKFILLING THE EXCAVATED AREA.
- THE CONTRACTOR IS RESPONSIBLE FOR ACQUIRING AND REVIEWING ANY SHORING SYSTEMS BEFORE CONSTRUCTION.
- THE CONTRACTOR IS TO ASSUME THAT ALL EXISTING CABLES ARE ENERGIZED AND SHALL BE SUPPORTED IN A WAY THAT NO PART OF THE CABLE IS STRESSED.
- IF NECESSARY, THE CONTRACTOR IS TO PROVIDE ENGINEERED DE-WATERING MEASURES TO ENSURE THAT THE GROUNDWATER TABLE REMAINS AT AN ELEVATION BELOW THE EXCAVATION BASE AS WELL AS DURING BACKFILLING OPERATIONS AND REPAIR WORK.
- TALMAN CONSULTANTS SHALL BE NOTIFIED WHEN NEWLY INSTALLED DUCT PACKAGE DEPTH BELOW THE SURFACE IS GREATER THAN THAT SHOWN IN THE PROFILE DRAWING.
- TALMAN CONSULTANTS SHALL BE NOTIFIED WHEN THE CONTRACTOR IS UNABLE TO OBTAIN THE NECESSARY VERTICAL OR HORIZONTAL CLEARANCE FROM EXISTING UTILITIES, SO THAT THE APPROPRIATE OWNER'S REPRESENTATIVE CAN BE NOTIFIED AND A VARIANCE CAN BE REQUESTED.

**MATERIALS:**

- ALL INSTALLED MATERIALS WITHIN THE PROJECT AREA SHALL BE IN CONFORMANCE WITH STANDARD RECOMMENDATIONS OF THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) AND THE NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION.
- TRENCHING - CONDUIT, COUPLINGS, AND ELBOWS SHALL BE SCHEDULE 40 PVC UNLESS OTHERWISE NOTED IN THE PLAN SET.
- BORING - CONDUIT SHALL BE HDPE SDR-11 UNLESS NOTED OTHERWISE IN THE PLAN SET.
- CONSTRUCTION MATERIALS ARE TO BE STORED IN AN ORGANIZED MANNER AS TO NOT DISRUPT PEDESTRIANS, OTHER WORKERS, OR CONTRACTORS WORKING UNDER DIFFERENT PERMITS.

**SAFETY:**

- ALL NECESSARY SAFETY PRECAUTIONS SHALL BE TAKEN BY THE CONTRACTOR TO PROTECT UTILITIES, WORKERS, PEDESTRIANS, AND VEHICULAR TRAFFIC. PROTECTION SUCH AS TEMPORARY FENCES AND BARRICADES SHALL BE PROVIDED BY THE CONTRACTOR TO PROTECT THE PUBLIC AND PROPERTY DURING ALL PHASES OF CONSTRUCTION.
- UNFINISHED SURFACE AND OPEN TRENCH LOCATIONS SHALL BE PROTECTED BY DEVICES SUCH AS SIGNAGE, WARNING LIGHTS, TEMPORARY BARRICADES, STEEL PLATES, AND OTHER PROTECTIVE EQUIPMENT 24 HOURS A DAY UNTIL SURFACE IS RESTORED.
- AS NOTED IN THE TRAFFIC PLANS, ENTRANCES TO BUILDINGS, CROSSWALKS, AND GARAGES ARE TO BE MAINTAINED BY THE CONTRACTOR WITH THE USE OF WOODEN ADA RAMPS WHERE NECESSARY. THE GENERAL PUBLIC SHALL BE DIVERTED AWAY FROM THE CONSTRUCTION WORK AREA USING WOODEN PASSAGEWAYS WHERE NECESSARY, INSTALLED AND DESIGNED BY THE CONTRACTOR.

**EXISTING UTILITIES:**

- THE CONTRACTOR SHALL CONTACT THE CITY OF MARSHALLTOWN AT (641) 754-5734 AT LEAST 2 WORKING DAYS PRIOR TO CONSTRUCTION TO PROVIDE THE NAME AND NUMBER OF THE PROJECT SUPERINTENDENT IN CASE OF A SEWER EMERGENCY.
- EXISTING CONDITIONS, UTILITIES, AND STRUCTURES SHOWN IN THE PLAN SET ARE BASED ON UTILITY ATLASES AND DRAWINGS BY THE UTILITY COMPANIES AND ARE ASSUMED TO BE CORRECT AND ACCURATE. A SURVEY SHALL BE PERFORMED BY THE CONTRACTOR TO FIELD VERIFY ALL EXISTING CONDITIONS AND STRUCTURES IN THE WORK AREA PRIOR TO THE START OF ANY WORK.
- TEST HOLES SHALL BE PERFORMED BY THE CONTRACTOR TO VERIFY THE EXACT LOCATION AND DEPTH OF EXISTING UTILITIES WHERE NECESSARY. OVERHEAD OBSTRUCTION LOCATIONS SHALL ALSO BE VERIFIED PRIOR TO WORK COMMENCING.
- JULIE SHALL BE CONTACTED BY THE CONTRACTOR 48 BUSINESS HOURS IN ADVANCE OF CONSTRUCTION AT 811 TO MARK OUT EXISTING UTILITIES NEAR THE PROPOSED EXCAVATION. LOCATIONS OF EXISTING UTILITIES SHOWN IN THE DRAWINGS ARE APPROXIMATE AND MAY NOT ACCURATELY REPRESENT THE EXISTING FIELD CONDITIONS.
- EXCAVATION WORK NEAR EXISTING UTILITIES AND STRUCTURES SHALL BE DONE BY HAND.
- ALL MAJOR DISCREPANCIES BETWEEN THE ACTUAL FIELD CONDITIONS AND THE PLAN SET SHALL BE BROUGHT TO THE ATTENTION OF TALMAN CONSULTANTS BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- AS INSTALLATION PROGRESSES, THE CONTRACTOR SHALL PREPARE RED-LINE DRAWINGS THAT SHOW THE LOCATION AND ELEVATION OF THE PROPOSED INSTALLATION AND ALL EXISTING UTILITIES ENCOUNTERED. UPON COMPLETING THE WORK, THESE RED-LINES SHALL BE SENT TO TALMAN CONSULTANTS.
- A 4' HORIZONTAL AND 2' VERTICAL CLEARANCE MUST BE MAINTAINED BETWEEN THE NEW UTILITY AND EXISTING SEWER LINES AND STRUCTURES.
- A SEWER INSPECTOR IS REQUIRED TO BE PRESENT WHERE WORK ON A SEWER IS BEING PERFORMED. IF THERE IS INTERFERENCE WITH A SEWER DRAIN FROM A HOME, THE SEWER SERVICE SHALL BE REPLACED IN KIND.
- WATER MAINS GREATER THAN 12" IN DIAMETER SHALL BE SUPPORTED BY THE CONTRACTOR WITH A PERMANENT STRUCTURE UNLESS OTHERWISE NOTIFIED BY THE WATER DEPARTMENT, AND SHALL BE INCLUDED IN THE OVERALL COST FOR PERFORMING THE SCOPE OF WORK. WATER MAINS SHALL NEVER GO UNSUPPORTED FOR SPANS GREATER THAN 8'.
- COMED SHALL BE NOTIFIED BY THE CONTRACTOR WHEN STEEL PIPE CONDUCTOR IS DAMAGED DURING AN EXCAVATION AND COMED WILL EVALUATE THE DAMAGE TO DETERMINE IF REPAIR IS NECESSARY PRIOR TO RESTORATION.
- LOCATIONS OF EXISTING UTILITIES SHOWN IN DRAWINGS ARE APPROXIMATE AND MAY NOT ACCURATELY REPRESENT THE EXISTING FIELD CONDITIONS.

**RESTORATION:**

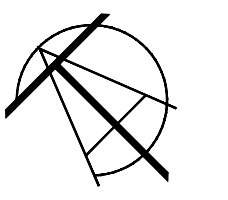
- CONTRACTOR TO OBTAIN ALL PERMITS AND PAY ALL FEES FOR RESTORATION.
- CONTRACTOR SHALL BREAK OUT PAVEMENT, SIDEWALK, DRIVEWAY, PARKWAY, CURB AND GUTTER, AND RESTORE TO LASTING CONDITION. CONTRACTOR TO MATCH EXISTING PAVEMENT JOINTS AND COLOR, TEXTURE, AND FINISH OF SIDEWALKS, CURB, AND GUTTER.
- ROADWAYS AFFECTED BY THE EXCAVATION SHALL BE RESTORED BASED ON LOCAL GOVERNING AGENCY'S SPECIFICATIONS FOR "REGULATIONS FOR OPENINGS, CONSTRUCTION AND REPAIR IN THE ROADWAY." REPLACEMENT OF EXCAVATED SURFACE AND SURROUNDING AREA SHALL BE DETERMINED BY THE CONTRACTOR, LOCAL GOVERNING AGENCY, OR PRIVATE PROPERTY OWNER.
- RESTORATION OF THE AREA AROUND THE PROPOSED INSTALLATION INCLUDES BUT IS NOT LIMITED TO: CONCRETE, BLACK DIRT, SOD, SHRUBS, TREES, BACKFILL, ASPHALT PRIMER, STREET CONCRETE BASE, HOT ROLLED ASPHALT, DRIVEWAY, SIDEWALK, CURB AND GUTTER, ADA RAMPS, AND REINSTALLATION OF SIGNS, TRAFFIC SIGNALS, MAILBOXES, METERS, CITY LIGHTS, TRAFFIC SIGNAL BOXES, BENCHES, CANOPIES, AND PLANTERS.
- A PERMIT SHALL BE OBTAINED BY THE CONTRACTOR TO PAVE THE STREET AND/OR SIDEWALK IN THE CONTRACTOR'S NAME. PAVING SHALL BE COMPLETED BY THE CONTRACTOR WITHIN 15 WORKING DAYS OF THE EXCAVATION BACKFILL UNLESS OTHERWISE ARRANGED WITH THE GOVERNING AGENCY IN ADVANCE.
- ALL DAMAGED UTILITIES AND STRUCTURES ARE TO BE RESTORED BY THE CONTRACTOR TO THE SATISFACTION OF THE CORRESPONDING OWNER'S REPRESENTATIVE.

OWNER

DEVELOPER

**LUMEN**

ENGINEER

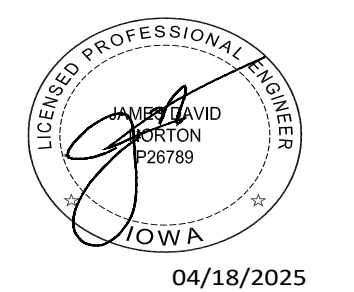


**TALMAN CONSULTANTS**  
LICENSE NO. 184.007393-0002

CONTRACTOR



NOTES



SHEET TITLE

**GENERAL NOTES**

FILE NAME/SEGMENT ID

**MRTWIADN**

JOB TITLE

**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA**

PROJECT MANAGER  
JAMES D. NORTON

|                            |                         |                 |
|----------------------------|-------------------------|-----------------|
| CREATED<br>JW              | CHECKED<br>KPB          | APPROVED<br>JDN |
| DATE CREATED<br>10/29/2024 | PAPER SIZE<br>22" X 34" | SCALE<br>N.T.S. |

|                              |                      |
|------------------------------|----------------------|
| PROJECT NUMBER<br>CL-24-0202 | PERMIT NUMBER<br>N/A |
|------------------------------|----------------------|

| REVISIONS |          |                   |     |
|-----------|----------|-------------------|-----|
| REV.      | DATE     | DESCRIPTION       | BY  |
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| 6         |          |                   |     |
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SHEET: 3 OF 28

REV: 02/07/19

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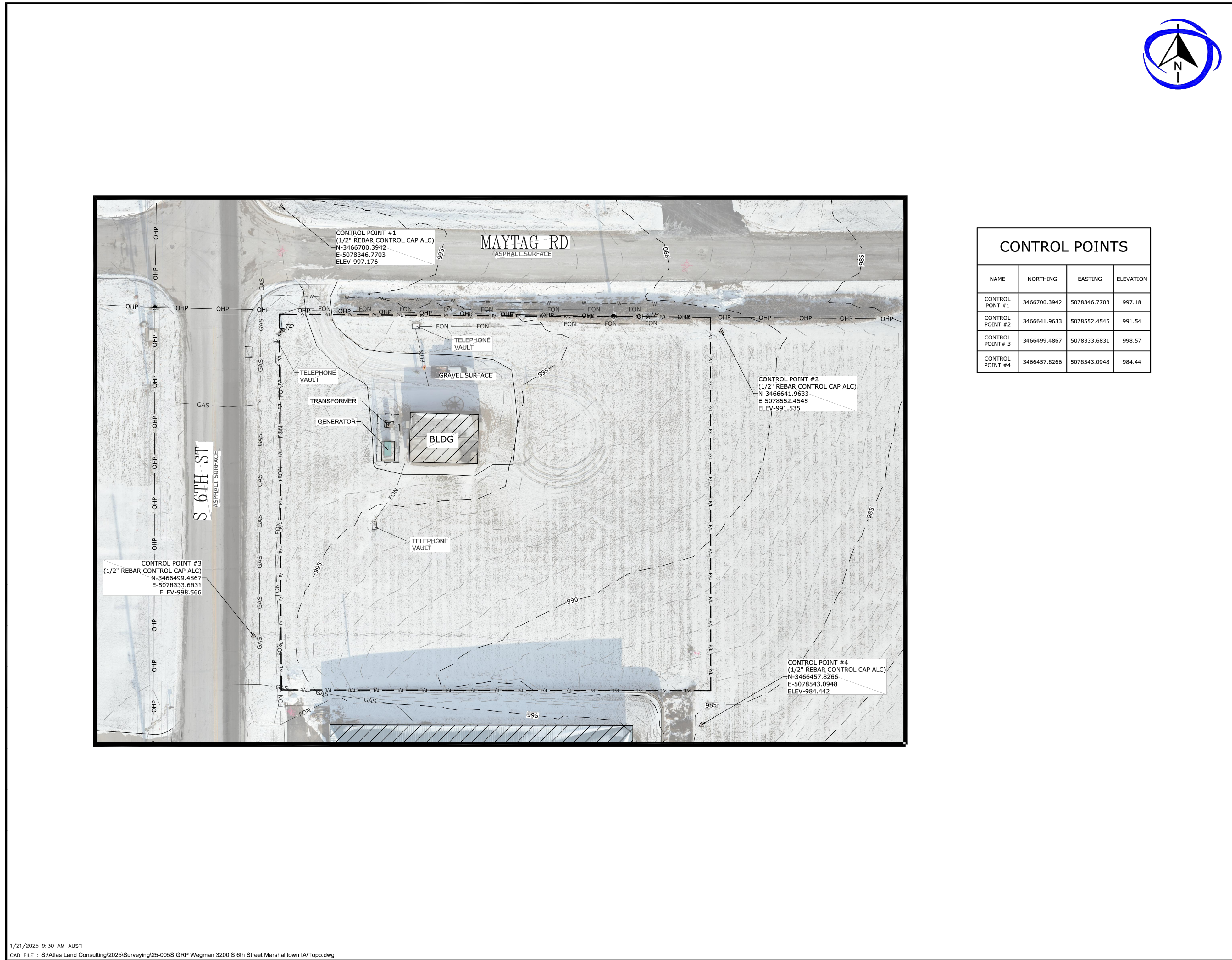
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| CONTROL POINTS   |              |              |           |
|------------------|--------------|--------------|-----------|
| NAME             | NORTHING     | EASTING      | ELEVATION |
| CONTROL POINT #1 | 3466700.3942 | 5078346.7703 | 997.18    |
| CONTROL POINT #2 | 3466641.9633 | 5078552.4545 | 991.54    |
| CONTROL POINT #3 | 3466499.4867 | 5078333.6831 | 998.57    |
| CONTROL POINT #4 | 3466457.8266 | 5078543.0948 | 984.44    |

**TOPOGRAPHICAL SURVEY**

**LEGEND**

|           |                        |
|-----------|------------------------|
| — P/L —   | PROPERTY LINE          |
| — POWER — | UNDERGROUND POWER      |
| — OHP —   | OVERHEAD POWER         |
| — FON —   | UNDERGROUND PHONE LINE |
| — GAS —   | UNDERGROUND GAS LINE   |
| — — —     | BARBED WIRE FENCE      |
| — x — x — | CHAIN LINK FENCE       |
| △         | CONTROL POINT CAP ALC  |
| ⊙         | POWER POLE             |
| ⊙         | TELEPHONE PEDESTAL     |
| ⊙         | WATER VALVE            |
| ⊙         | FIRE HYDRANT           |
| ⊙         | WATER METER            |

**GENERAL NOTES**

- FIELD WORK COMPLETED ON JANUARY 9TH, 2025.
- IOWA ONE CALL WAS CALLED. TICKET #243530205
- THIS DOES NOT CONSTITUTE AS A BOUNDARY SURVEY. PROPERTY SHOWN VIA GIS.

**GENERAL NOTES**

1. FIELD WORK COMPLETED ON JANUARY 9TH, 2025.

2. IOWA ONE CALL WAS CALLED. TICKET #243530205

3. THIS DOES NOT CONSTITUTE AS A BOUNDARY SURVEY. PROPERTY SHOWN VIA GIS.

JOB NO:25-005S

|                             |  |
|-----------------------------|--|
| SCALE                       | PREPARED FOR   |
| 20 10 0 20<br>SCALE IN FEET | GRP WEGMAN<br>ADDRESS: 3200 S 6TH ST<br>MARSHALLTOWN, IA |
| SEC-TWN-RNG                 | DATE   |
|                             | JANUARY 20, 2025   |

N

OWNER

DEVELOPER

**LUMEN**

ENGINEER

**TALMAN CONSULTANTS**  
LICENSE NO. 184.007393-0002

CONTRACTOR

**GRP WEGMAN**  
INNOVATION FROM CONCEPT TO COMPLETION

NOTES

SHEET TITLE

**SITE SURVEY**

FILE NAME/SEGMENT ID

**MRTWIADN**

JOB TITLE

**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA**

PROJECT MANAGER

JAMES D. NORTON

|                |               |          |
|----------------|---------------|----------|
| CREATED        | CHECKED       | APPROVED |
| JW             | KPB           | JDN      |
| DATE CREATED   | PAPER SIZE    | SCALE    |
| 10/29/2024     | 22" X 34"     | N.T.S.   |
| PROJECT NUMBER | PERMIT NUMBER |          |
| CL-24-0202     | N/A           |          |

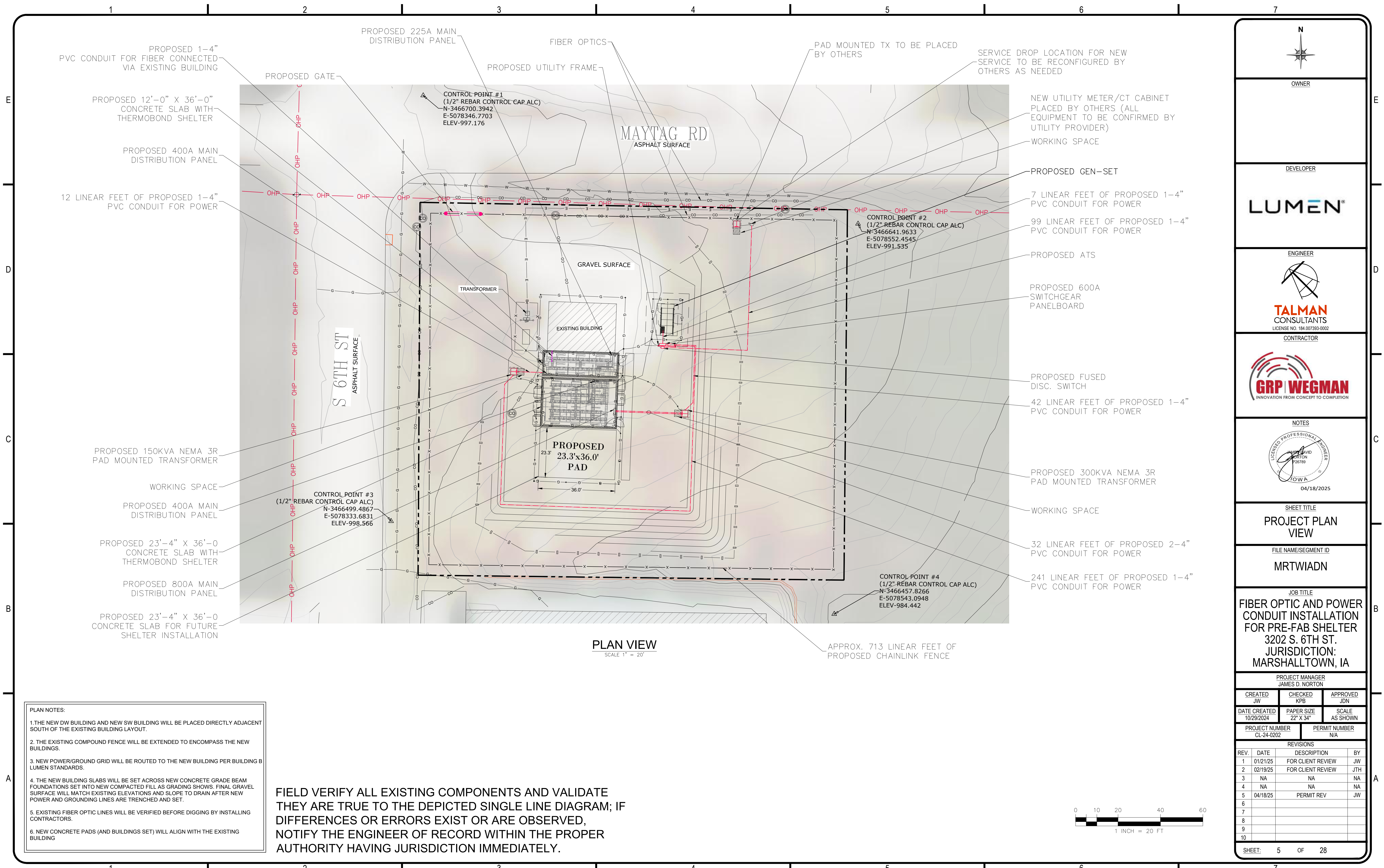
REVISIONS

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| 9    |          |                   |     |
| 10   |          |                   |     |

SHEET: 4 OF 28

1/21/2025 9:30 AM AJSTL  
CAD FILE: S:\Atlas Land Consulting\2025\Surveying\25-005S GRP Wegman 3200 S 6th Street Marshalltown IA\Topo.dwg

**SITE SURVEY**  
N.T.S.

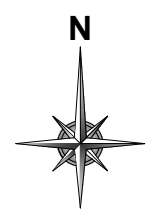


**PLAN VIEW**  
SCALE 1" = 20'

APPROX. 713 LINEAR FEET OF PROPOSED CHAINLINK FENCE

- PLAN NOTES:**
1. THE NEW DW BUILDING AND NEW SW BUILDING WILL BE PLACED DIRECTLY ADJACENT SOUTH OF THE EXISTING BUILDING LAYOUT.
  2. THE EXISTING COMPOUND FENCE WILL BE EXTENDED TO ENCOMPASS THE NEW BUILDINGS.
  3. NEW POWER/GROUND GRID WILL BE ROUTED TO THE NEW BUILDING PER BUILDING B LUMEN STANDARDS.
  4. THE NEW BUILDING SLABS WILL BE SET ACROSS NEW CONCRETE GRADE BEAM FOUNDATIONS SET INTO NEW COMPACTED FILL AS GRADING SHOWS. FINAL GRAVEL SURFACE WILL MATCH EXISTING ELEVATIONS AND SLOPE TO DRAIN AFTER NEW POWER AND GROUNDING LINES ARE TRENCHED AND SET.
  5. EXISTING FIBER OPTIC LINES WILL BE VERIFIED BEFORE DIGGING BY INSTALLING CONTRACTORS.
  6. NEW CONCRETE PADS (AND BUILDINGS SET) WILL ALIGN WITH THE EXISTING BUILDING

**FIELD VERIFY ALL EXISTING COMPONENTS AND VALIDATE THEY ARE TRUE TO THE DEPICTED SINGLE LINE DIAGRAM; IF DIFFERENCES OR ERRORS EXIST OR ARE OBSERVED, NOTIFY THE ENGINEER OF RECORD WITHIN THE PROPER AUTHORITY HAVING JURISDICTION IMMEDIATELY.**



**OWNER**

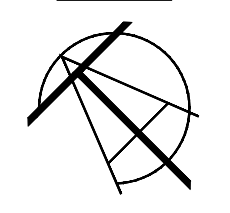
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**DEVELOPER**

**LUMEN**

---


**ENGINEER**



**TALMAN CONSULTANTS**  
LICENSE NO. 184.007393-0002

---


**CONTRACTOR**



**GRP WEGMAN**  
INNOVATION FROM CONCEPT TO COMPLETION

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**NOTES**



04/18/2025

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**SHEET TITLE**

**PROJECT PLAN VIEW**

---

**FILE NAME/SEGMENT ID**

**MRTWIADN**

---

**JOB TITLE**

**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA**

---

**PROJECT MANAGER**

JAMES D. NORTON

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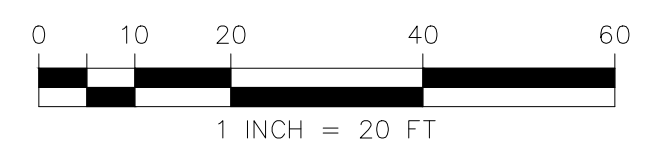
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| CREATED<br>JW                | CHECKED<br>KPB          | APPROVED<br>JDN   |
| DATE CREATED<br>10/29/2024   | PAPER SIZE<br>22" X 34" | SCALE<br>AS SHOWN |
| PROJECT NUMBER<br>CL-24-0202 | PERMIT NUMBER<br>N/A    |                   |

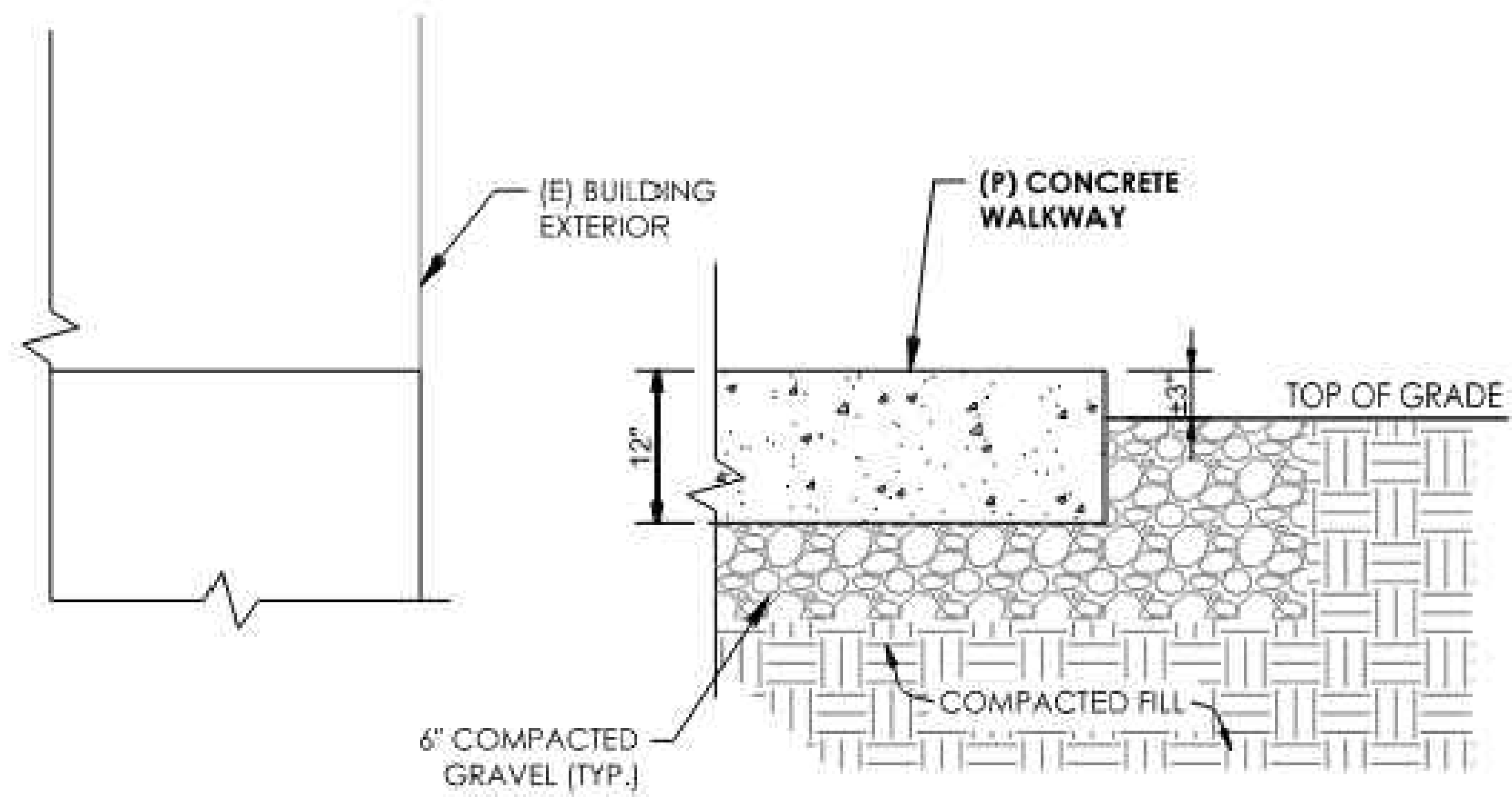
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| 9    |          |                   |     |
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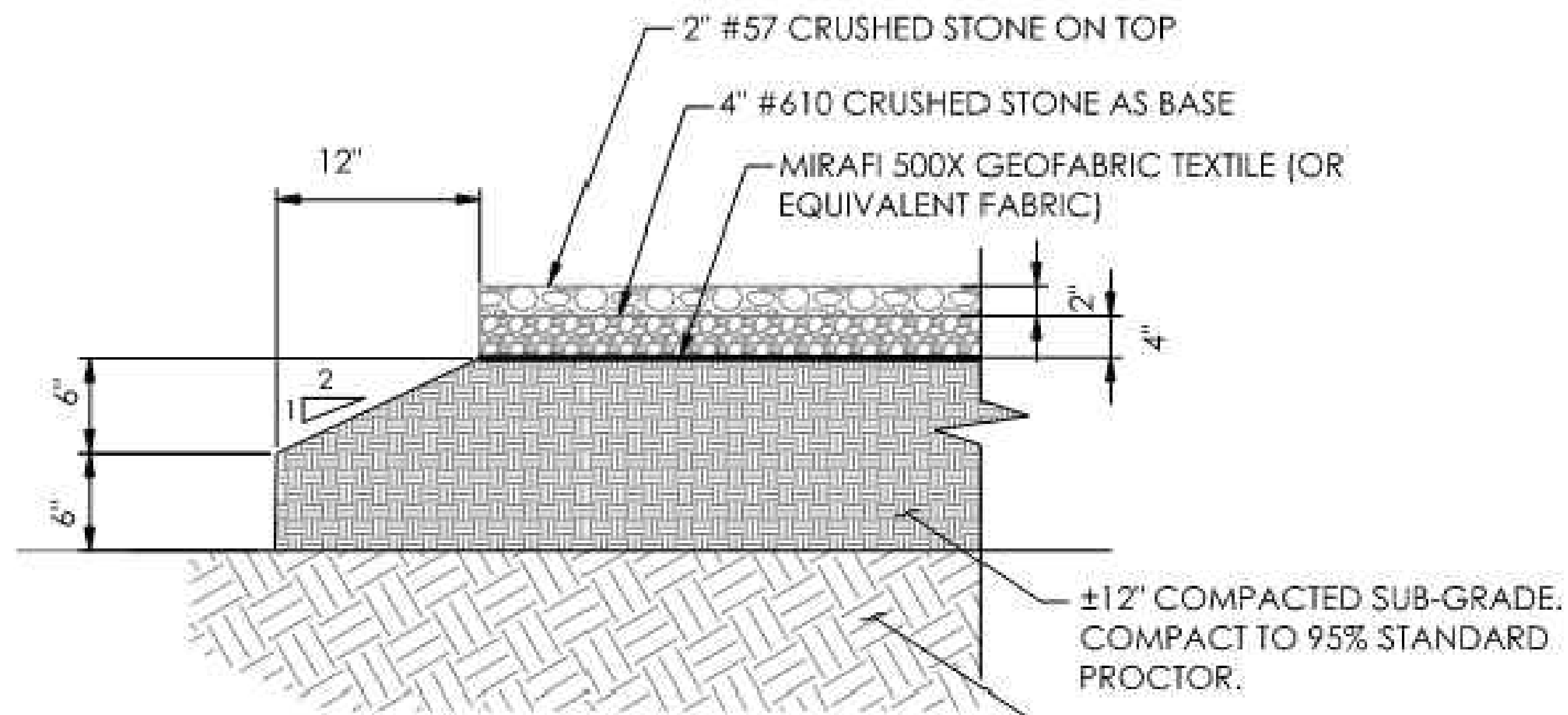
SHEET: 5 OF 28





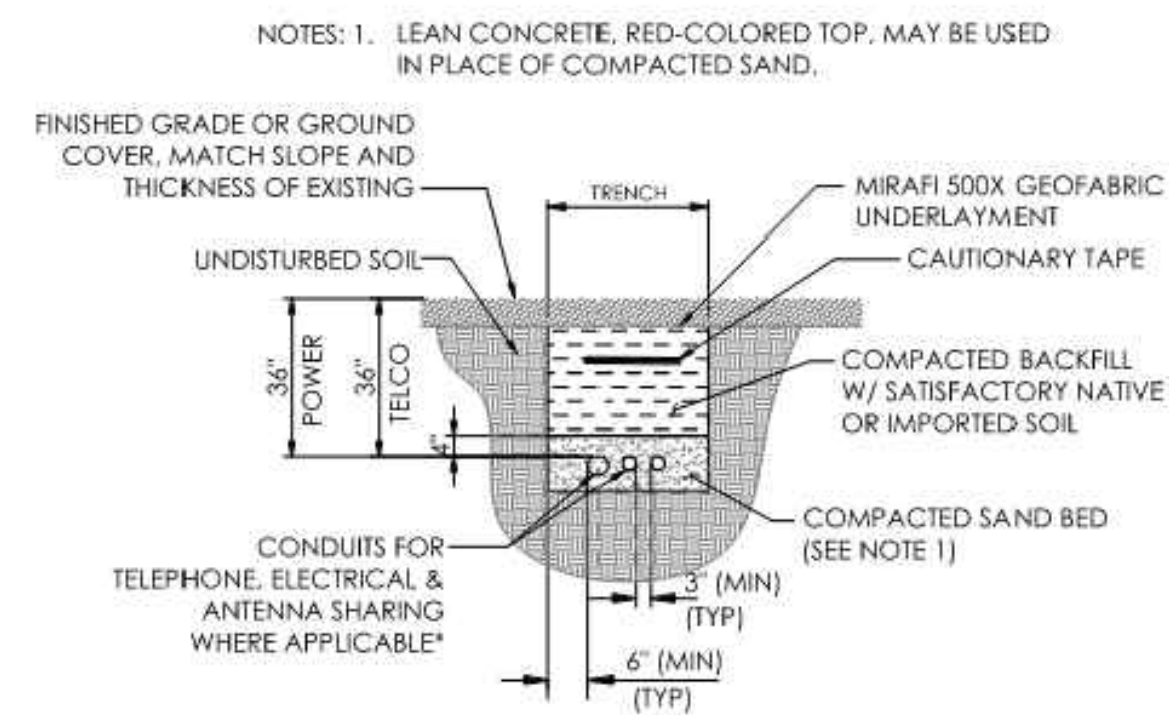
**CONCRETE WALKWAY DETAIL**

NOT TO SCALE



**EQUIPMENT COMPOUND DETAILS**

NOT TO SCALE



\* CONDUIT SIZE, TYPE, QUANTITY AND SEPARATION DIMENSION TO BE VERIFIED WITH LOCAL UTILITY COMPANY REQUIREMENTS & CROWN CASTLE CM

**DIRECT BURIED CONDUIT**

NOT TO SCALE

OWNER

DEVELOPER

**LUMEN**

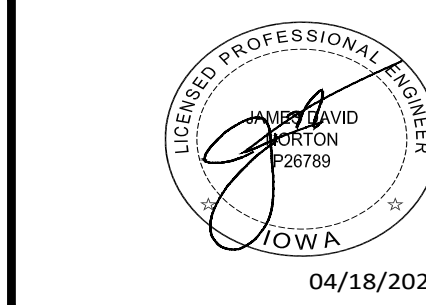
ENGINEER



CONTRACTOR



NOTES



SHEET TITLE

**STANDARD CONSTRUCTION DETAILS**

FILE NAME/SEGMENT ID

**MRTWIADN**

JOB TITLE

**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER  
3202 S. 6TH ST.  
JURISDICTION:  
MARSHALLTOWN, IA**

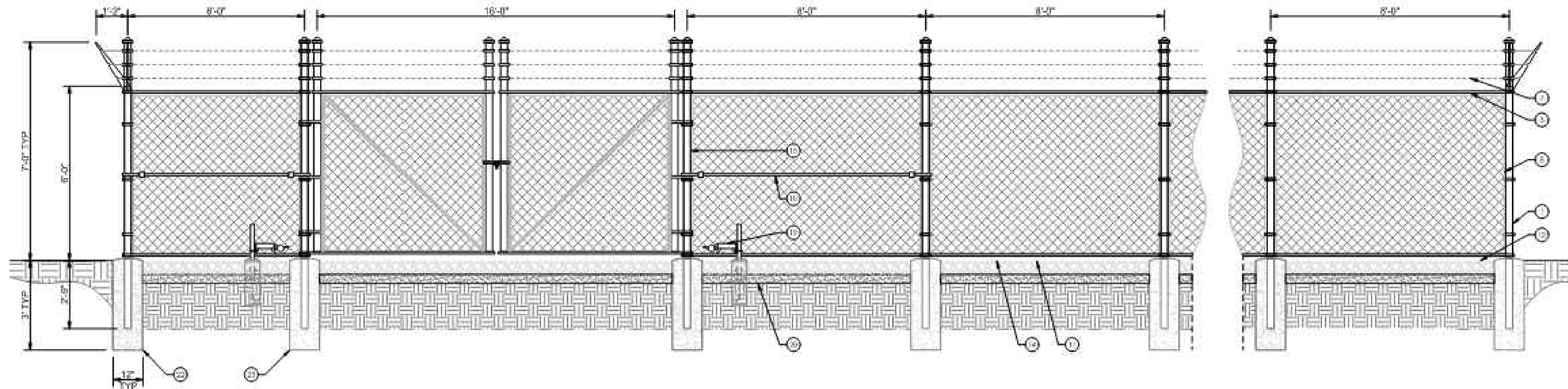
PROJECT MANAGER  
JAMES D. NORTON

|                            |                         |                 |
|----------------------------|-------------------------|-----------------|
| CREATED<br>JW              | CHECKED<br>KPB          | APPROVED<br>JDN |
| DATE CREATED<br>10/29/2024 | PAPER SIZE<br>22" X 34" | SCALE<br>N.T.S. |

|                              |                      |
|------------------------------|----------------------|
| PROJECT NUMBER<br>CL-24-0202 | PERMIT NUMBER<br>N/A |
|------------------------------|----------------------|

| REVISIONS |          |                   |     |
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| 9         |          |                   |     |
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SHEET: 6 OF 28



**FENCE DETAILS**  
N.T.S.

**REFERENCE NOTES:**

- ① CORNER, END OR PULL POST: 4" NOMINAL SCHEDULE 40 PIPE.
- ② LINE POST: 2 1/2" SCHEDULE 40 PIPE PER ASTM F1083. LINE POSTS SHALL BE EQUALLY SPACED AT MAXIMUM 8'-0" O.C.
- ③ TOP RAIL & BRACE RAIL: 1 1/2" PIPE PER ASTM F1083.
- ④ FABRIC: 9 GA. CORE WIRE SIZE 2" MESH, CONFORMING TO ASTM A992.
- ⑤ TIE WIRE: MINIMUM 11 GA GALVANIZED STEEL AT POSTS AND RAILS. A SINGLE WRAP OF FABRIC TIE AND AT TENSION WIRE BY HOG RINGS SPACED MAX. 24" INTERVALS.
- ⑥ TENSION WIRE: 9 GA. GALVANIZED STEEL.
- ⑦ BARBED WIRE: DOUBLE STRAND 12 1/2" O.D. TWISTED WIRE TO MATCH WITH FABRIC 14 GA. 4 PC. BARBS SPACED ON APPROXIMATELY 5" CENTERS.
- ⑧ STRETCHER BAR.
- ⑨ 3/8" DIAGONAL ROD WITH GALVANIZED STEEL TURNBUCKLE OR DIAGONAL THREADED ROD.
- ⑩ FENCE CORNER POST BRACE: 1 5/8" DIA. EACH CORNER EACH WAY.
- ⑪ 1 1/2" MAXIMUM CLEARANCE FROM GRADE.
- ⑫ 2" FINISH OR AS DETERMINED BY CONSTRUCTION MANAGER DURING BID WALK.
- ⑬ 4" COMPACTED 95% BASE MATERIAL OR AS DETERMINED BY CONSTRUCTION MANAGER DURING BID WALK.
- ⑭ FINISH GRADE SHALL BE UNIFORM AND LEVEL.
- ⑮ GATE POST: 4" SCHEDULE 40 PIPE FOR GATE WIDTHS UP THRU 7 FEET OR 14 FEET FOR DOUBLE SWING GATE PER ASTM F1083.
- ⑯ GATE FRAME: 1 1/2" PIPE PER ASTM F1083.
- ⑰ GATE FRAME: 1 5/8" DIAMETER PIPE PER ASTM F1083.
- ⑱ GATE DIAGONAL GALVANIZED STEEL: 1 1/2" PIPE.
- ⑲ DUCK BILL OPEN GATE HOLDER. VERIFY LOCATION IN FIELD PRIOR TO INSTALLATION.
- ⑳ GEOTEXTILE FABRIC.
- ㉑ LINE POST: CONCRETE FOUNDATION (2000 P9)
- ㉒ CORNER POST: CONCRETE FOUNDATION (2000 P9)
- ㉓ GATE POST: CONCRETE FOUNDATION (2000 P9)

**GENERAL NOTES:**

1. INSTALL FENCING PER ASTM F-567.
2. INSTALL SWING GATES PER ASTM F-900.
3. LOCAL ORDINANCE OF BARBED WIRE PERMIT REQUIREMENT SHALL BE COMPLIED IF REQUIRED.
4. POST & GATE PIPE SIZES ARE INDUSTRY STANDARDS. ALL PIPE TO BE 1 1/2" GALV. (HOT DIP, ASTM A120 GRADE 'A' STEEL). ALL GATE FRAMES SHALL BE WELDED. ALL WELDING SHALL BE COATED WITH (3) COATS OF COLD GALV. (OR EQUAL).
5. ALL OPEN POSTS SHALL HAVE END-CAPS.
6. USE GALVANIZED HOG-RING WIRE TO MOUNT ALL SIGNS.
7. ALL SIGNS MUST BE MOUNTED ON INSIDE OF FENCE FABRIC.

OWNER

DEVELOPER

**LUMEN**

ENGINEER

**TALMAN CONSULTANTS**  
LICENSE NO. 184.007393-0002

CONTRACTOR

**GRP WEGMAN**  
INNOVATION FROM CONCEPT TO COMPLETION

NOTES

**DAVID NORTON**  
LICENSED PROFESSIONAL ENGINEER  
TOWNSHIP OF MARSHALLTOWN, IA  
04/18/2025

SHEET TITLE

**FENCE DETAILS**

FILE NAME/SEGMENT ID

**MRTWIADN**

JOB TITLE

**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA**

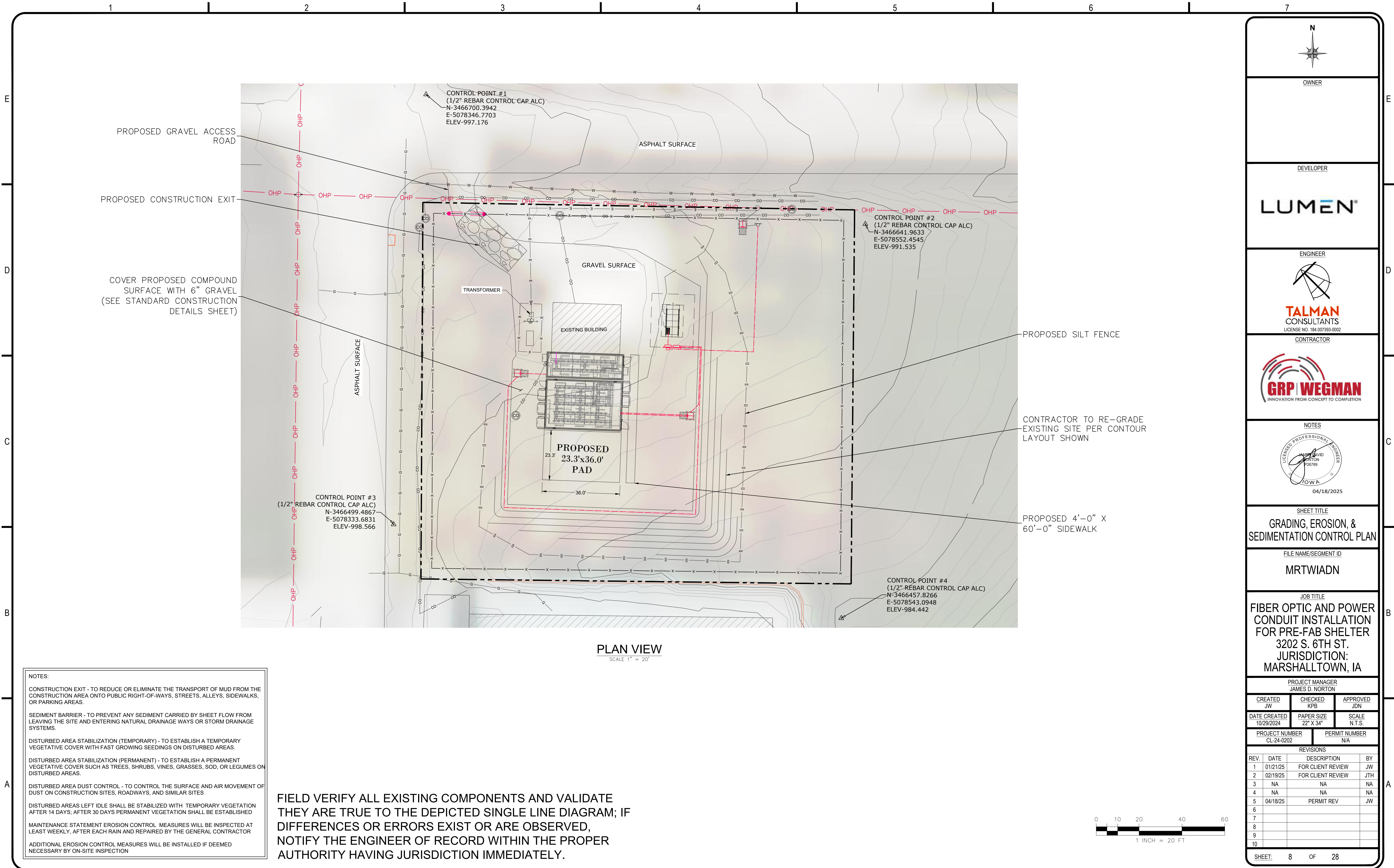
PROJECT MANAGER  
JAMES D. NORTON

|                              |                         |                 |
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| PROJECT NUMBER<br>CL-24-0202 | PERMIT NUMBER<br>N/A    |                 |

REVISIONS

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SHEET: 7 OF 28



**NOTES:**

CONSTRUCTION EXIT - TO REDUCE OR ELIMINATE THE TRANSPORT OF MUD FROM THE CONSTRUCTION AREA ONTO PUBLIC RIGHT-OF-WAYS, STREETS, ALLEYS, SIDEWALKS, OR PARKING AREAS.

SEDIMENT BARRIER - TO PREVENT ANY SEDIMENT CARRIED BY SHEET FLOW FROM LEAVING THE SITE AND ENTERING NATURAL DRAINAGE WAYS OR STORM DRAINAGE SYSTEMS.

DISTURBED AREA STABILIZATION (TEMPORARY) - TO ESTABLISH A TEMPORARY VEGETATIVE COVER WITH FAST GROWING SEEDINGS ON DISTURBED AREAS.

DISTURBED AREA STABILIZATION (PERMANENT) - TO ESTABLISH A PERMANENT VEGETATIVE COVER SUCH AS TREES, SHRUBS, VINES, GRASSES, SOD, OR LEGUMES ON DISTURBED AREAS.

DISTURBED AREA DUST CONTROL - TO CONTROL THE SURFACE AND AIR MOVEMENT OF DUST ON CONSTRUCTION SITES, ROADWAYS, AND SIMILAR SITES

DISTURBED AREAS LEFT IDLE SHALL BE STABILIZED WITH TEMPORARY VEGETATION AFTER 14 DAYS; AFTER 30 DAYS PERMANENT VEGETATION SHALL BE ESTABLISHED

MAINTENANCE STATEMENT EROSION CONTROL MEASURES WILL BE INSPECTED AT LEAST WEEKLY, AFTER EACH RAIN AND REPAIRED BY THE GENERAL CONTRACTOR

ADDITIONAL EROSION CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON-SITE INSPECTION

**FIELD VERIFY ALL EXISTING COMPONENTS AND VALIDATE THEY ARE TRUE TO THE DEPICTED SINGLE LINE DIAGRAM; IF DIFFERENCES OR ERRORS EXIST OR ARE OBSERVED, NOTIFY THE ENGINEER OF RECORD WITHIN THE PROPER AUTHORITY HAVING JURISDICTION IMMEDIATELY.**



N

OWNER

DEVELOPER

**LUMEN**

ENGINEER

**TALMAN CONSULTANTS**  
LICENSE NO. 184.007393-0002

CONTRACTOR

**GRP WEGMAN**  
INNOVATION FROM CONCEPT TO COMPLETION

NOTES

04/18/2025

SHEET TITLE  
**GRADING, EROSION, & SEDIMENTATION CONTROL PLAN**

FILE NAME/SEGMENT ID  
**MRTWIADN**

JOB TITLE  
**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA**

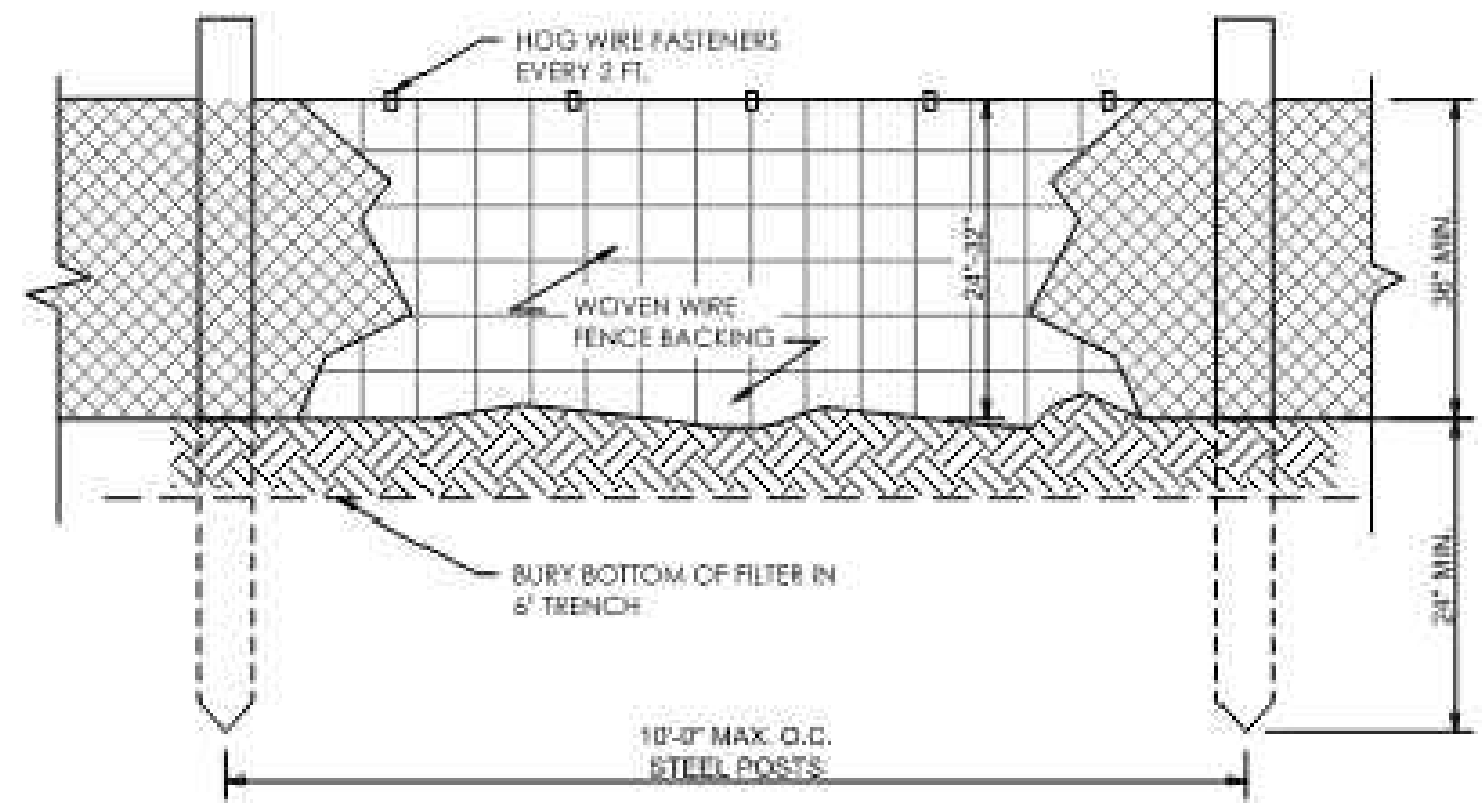
PROJECT MANAGER  
JAMES D. NORTON

|                              |                         |                 |
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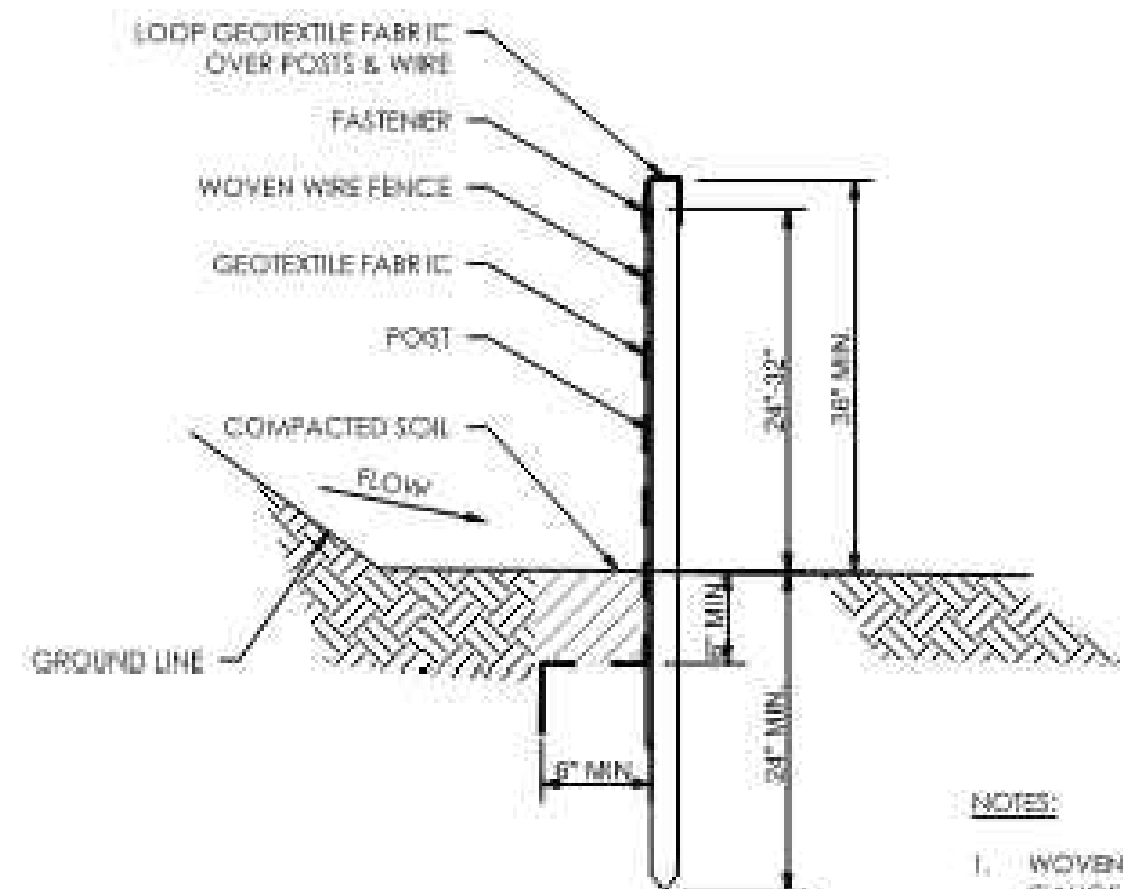
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| 10   |          |                   |     |

SHEET: 8 OF 28



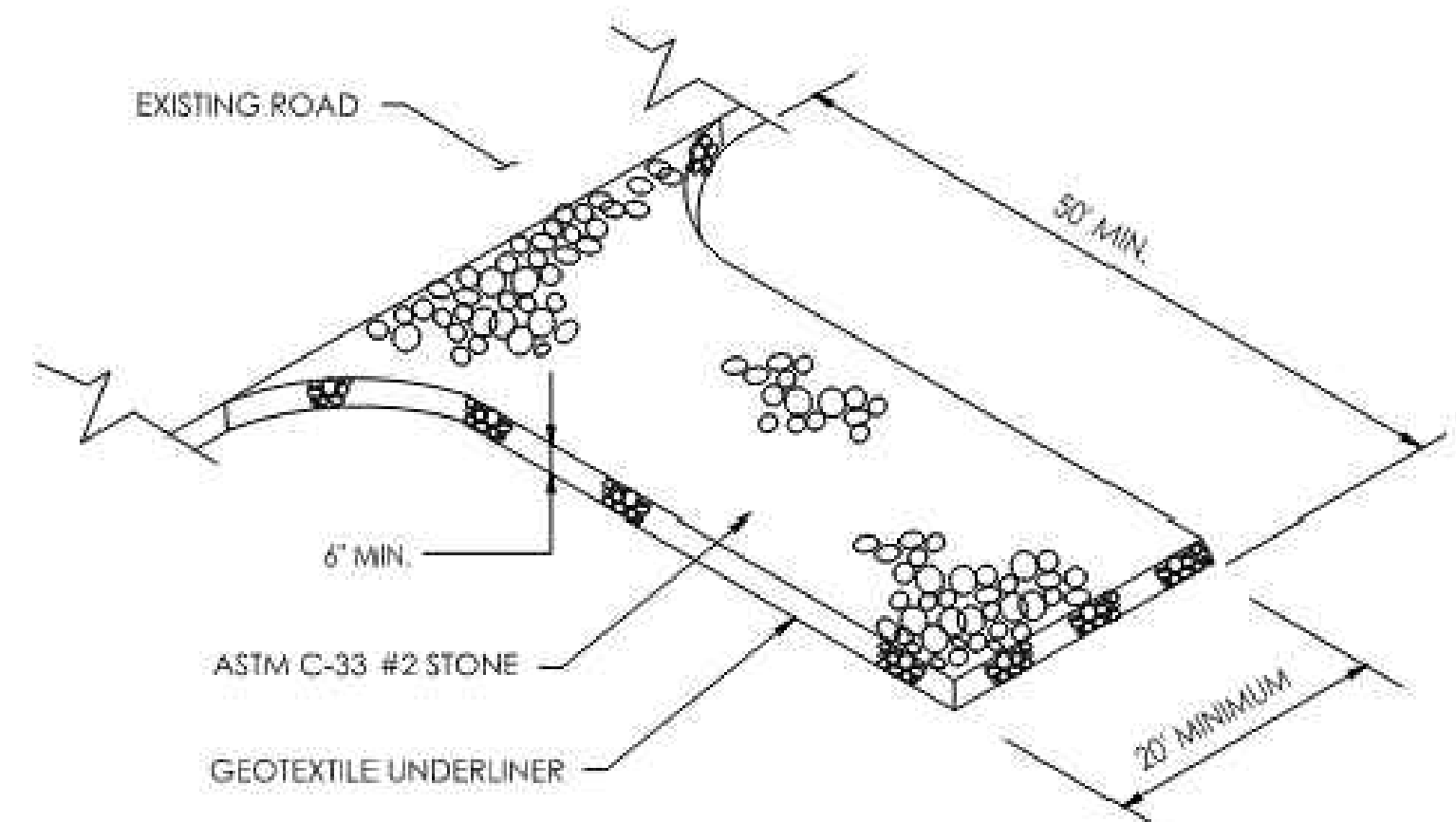


NOTE: AASHTO M 288 RECOMMENDS A 4 FT. POST SPACING.

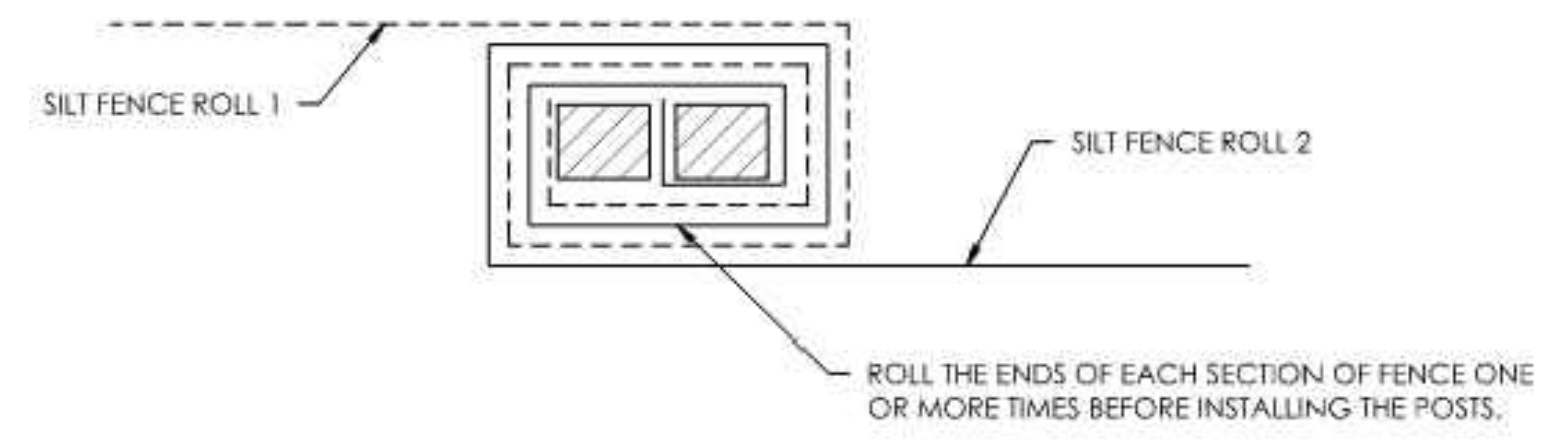


SILT FENCE, TYPE-A  
NOT TO SCALE

- NOTES:
1. WOVEN WIRE FENCE SHALL BE A MINIMUM 14 GAUGE, 6"x6" (ALDOT ALLOWS UP TO 12" HORIZONTAL SPACING)
  2. THE WOVEN WIRE FENCING SHALL BE FASTENED TO THE UPSTREAM SIDE OF POSTS BY STAPLES OR WIRE TIES.
  3. GEOTEXTILE FABRIC SHALL BE SECURELY FASTENED TO THE WOVEN WIRE FENCING.
  4. MACHINE TRENCHED GEOTEXTILE SHALL BE TRENCHED VERTICAL AT LEAST 8" DEEP.

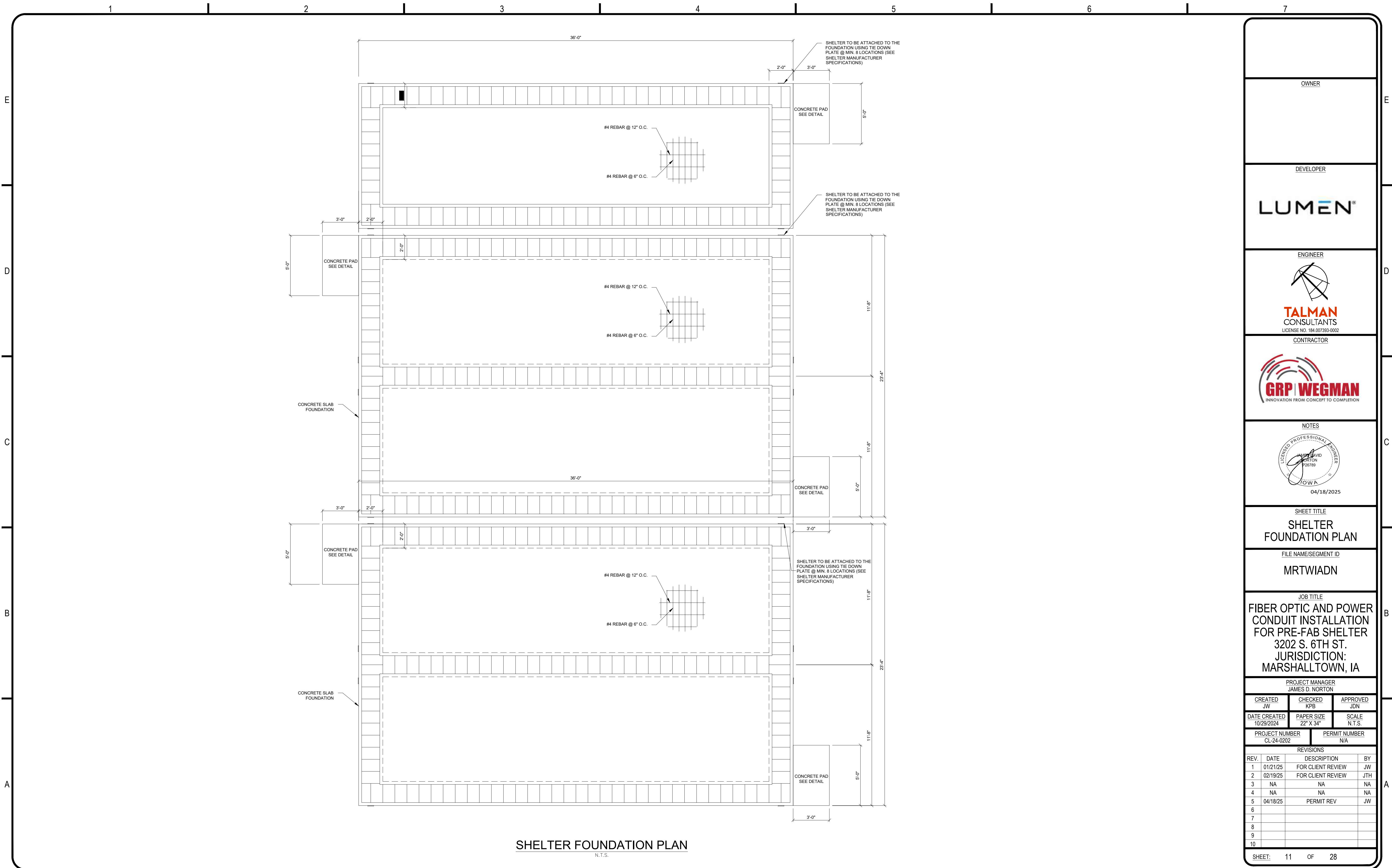


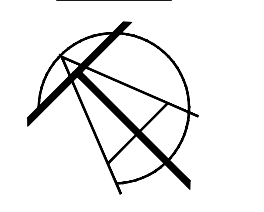


CONSTRUCTION EXIT  
NOT TO SCALE

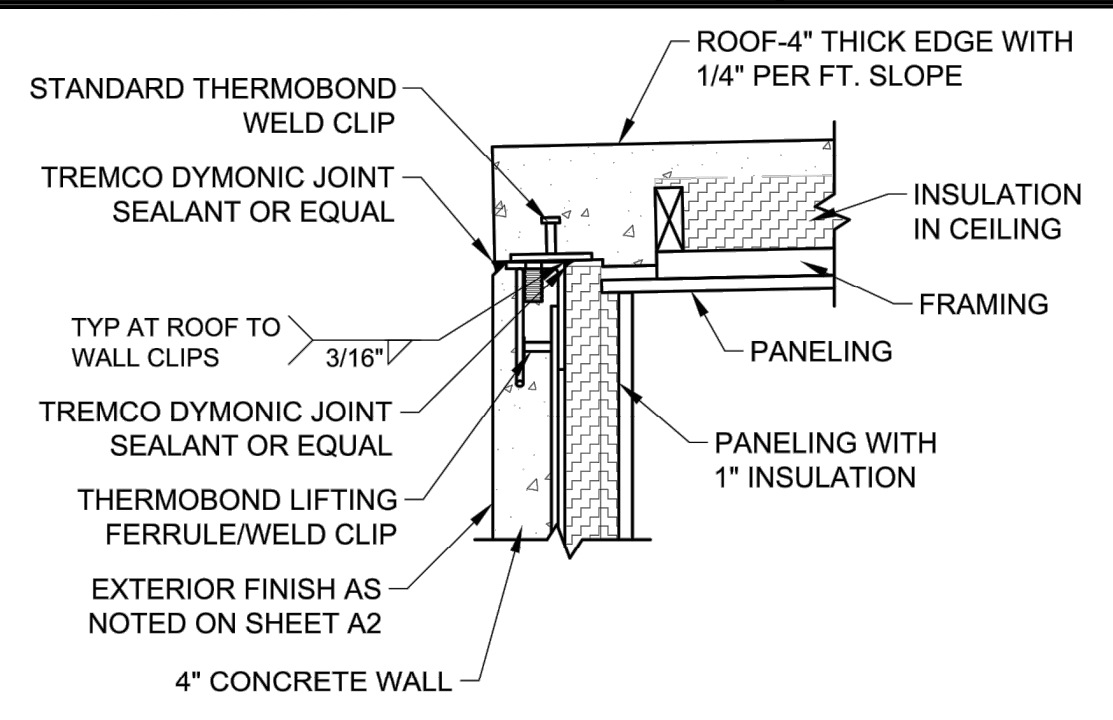


ROLL JOINT FOR JOINING TWO ADJACENT SILT FENCE SECTIONS  
NOT TO SCALE

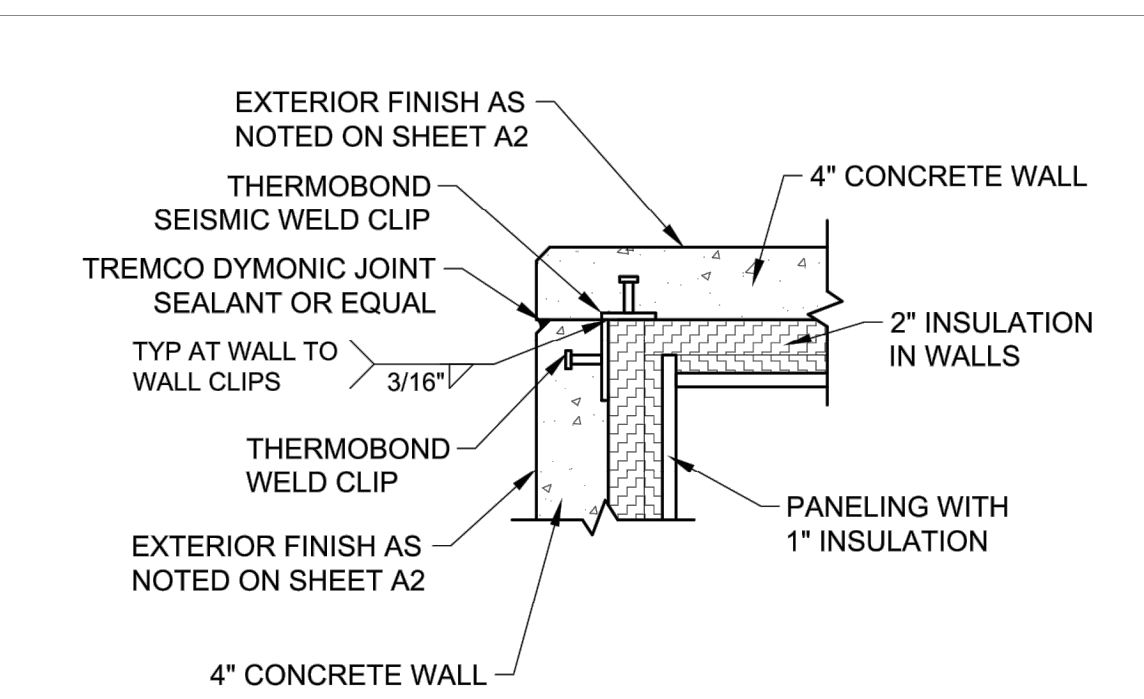
|  |               |                   |     |
|--|---------------|-------------------|-----|
| OWNER  |               |                   |     |
| DEVELOPER  |               |                   |     |
| <b>LUMEN</b>   |               |                   |     |
| ENGINEER   |               |                   |     |
| <br><b>TALMAN</b><br>CONSULTANTS<br><small>LICENSE NO. 184.007393-0002</small>   |               |                   |     |
| CONTRACTOR   |               |                   |     |
| <br><b>GRP WEGMAN</b><br><small>INNOVATION FROM CONCEPT TO COMPLETION</small>  |               |                   |     |
| NOTES  |               |                   |     |
| <br><small>04/18/2025</small>  |               |                   |     |
| SHEET TITLE  |               |                   |     |
| <b>GRADING, EROSION, &amp; SEDIMENTATION CONTROL DETAILS</b>   |               |                   |     |
| FILE NAME/SEGMENT ID   |               |                   |     |
| <b>MRTWIADN</b>  |               |                   |     |
| JOB TITLE  |               |                   |     |
| <b>FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER<br/>3202 S. 6TH ST.<br/>JURISDICTION:<br/>MARSHALLTOWN, IA</b> |               |                   |     |
| PROJECT MANAGER  |               |                   |     |
| JAMES D. NORTON  |               |                   |     |
| CREATED  | CHECKED       | APPROVED          |     |
| JW   | KPB           | JDN               |     |
| DATE CREATED   | PAPER SIZE    | SCALE             |     |
| 10/29/2024   | 22" X 34"     | N.T.S.            |     |
| PROJECT NUMBER   | PERMIT NUMBER |                   |     |
| CL-24-0202   | N/A           |                   |     |
| REVISIONS  |               |                   |     |
| REV.   | DATE          | DESCRIPTION       | BY  |
| 1  | 01/21/25      | FOR CLIENT REVIEW | JW  |
| 2  | 02/19/25      | FOR CLIENT REVIEW | JTH |
| 3  | NA            | NA                | NA  |
| 4  | NA            | NA                | NA  |
| 5  | 04/18/25      | PERMIT REV        | JW  |
| 6  |               |                   |     |
| 7  |               |                   |     |
| 8  |               |                   |     |
| 9  |               |                   |     |
| 10   |               |                   |     |
| SHEET: 10 OF 28  |               |                   |     |



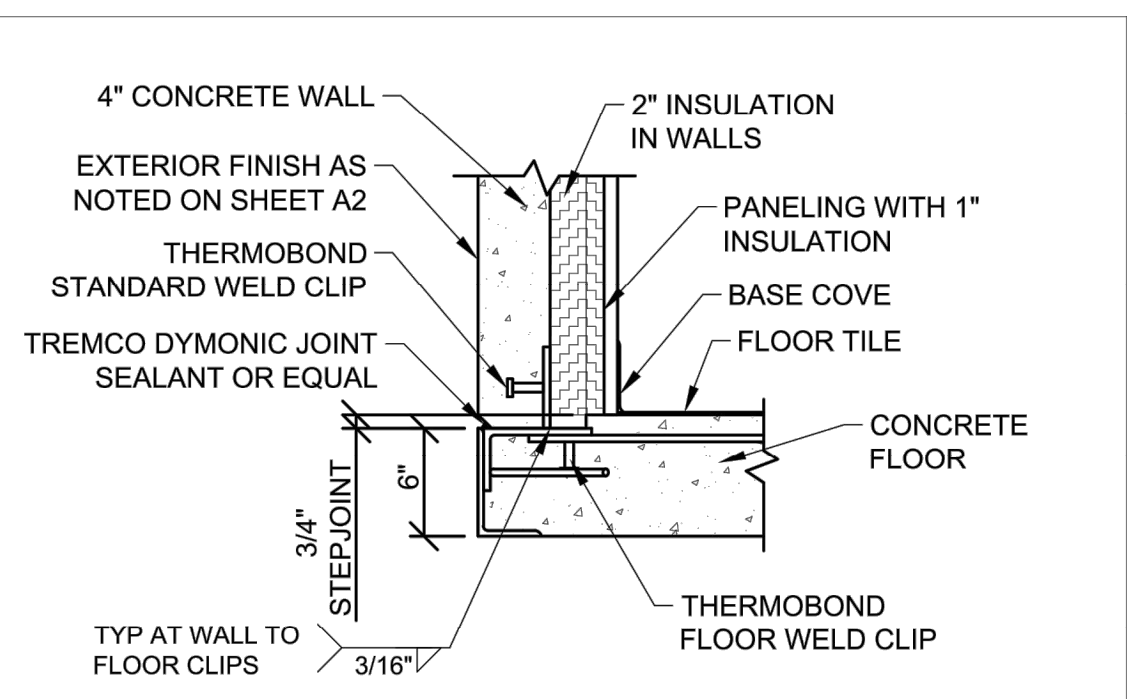
| OWNER   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
|---|----------|-------------------|-------------|----|---|----------|-------------------|----|---|----------|-------------------|-----|---|----|----|----|---|----|----|----|---|----------|------------|----|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|
| DEVELOPER   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>LUMEN</b>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| ENGINEER  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <br><b>TALMAN CONSULTANTS</b><br><small>LICENSE NO. 184.007393-0002</small>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| CONTRACTOR  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <br><b>GRP WEGMAN</b><br><small>INNOVATION FROM CONCEPT TO COMPLETION</small>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| NOTES   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <br><small>04/18/2025</small>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| SHEET TITLE   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>SHELTER FOUNDATION PLAN</b>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| FILE NAME/SEGMENT ID  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>MRTWIADN</b>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| JOB TITLE   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER</b>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>3202 S. 6TH ST.</b>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>JURISDICTION:</b>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>MARSHALLTOWN, IA</b>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| PROJECT MANAGER   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <b>JAMES D. NORTON</b>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| CREATED   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>JW</small>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| CHECKED   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>KPB</small>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| APPROVED  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>JDN</small>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| DATE CREATED  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>10/29/2024</small>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| PAPER SIZE  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>22" X 34"</small>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| SCALE   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>N.T.S.</small>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| PROJECT NUMBER  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>CL-24-0202</small>   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| PERMIT NUMBER   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <small>N/A</small>  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| REVISIONS   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REV.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>01/21/25</td> <td>FOR CLIENT REVIEW</td> <td>JW</td> </tr> <tr> <td>2</td> <td>02/19/25</td> <td>FOR CLIENT REVIEW</td> <td>JTH</td> </tr> <tr> <td>3</td> <td>NA</td> <td>NA</td> <td>NA</td> </tr> <tr> <td>4</td> <td>NA</td> <td>NA</td> <td>NA</td> </tr> <tr> <td>5</td> <td>04/18/25</td> <td>PERMIT REV</td> <td>JW</td> </tr> <tr> <td>6</td> <td></td> <td></td> <td></td> </tr> <tr> <td>7</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td></td> <td></td> <td></td> </tr> <tr> <td>9</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | REV.     | DATE              | DESCRIPTION | BY | 1 | 01/21/25 | FOR CLIENT REVIEW | JW | 2 | 02/19/25 | FOR CLIENT REVIEW | JTH | 3 | NA | NA | NA | 4 | NA | NA | NA | 5 | 04/18/25 | PERMIT REV | JW | 6 |  |  |  | 7 |  |  |  | 8 |  |  |  | 9 |  |  |  | 10 |  |  |  |
| REV.  | DATE     | DESCRIPTION       | BY          |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 1   | 01/21/25 | FOR CLIENT REVIEW | JW          |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 2   | 02/19/25 | FOR CLIENT REVIEW | JTH         |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 3   | NA       | NA                | NA          |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 4   | NA       | NA                | NA          |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 5   | 04/18/25 | PERMIT REV        | JW          |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 6   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 7   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 8   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 9   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| 10  |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |
| SHEET: 11 OF 28   |          |                   |             |    |   |          |                   |    |   |          |                   |     |   |    |    |    |   |    |    |    |   |          |            |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |



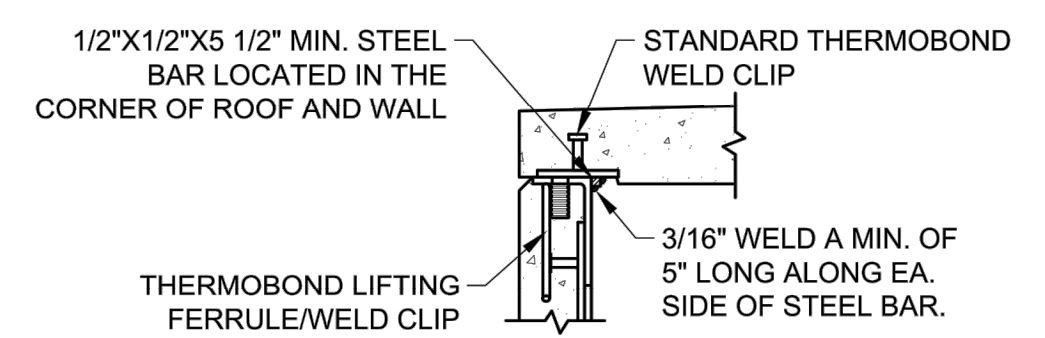
**1 ROOF TO WALL SECTION**  
SCALE: 3/4" = 1'-0"



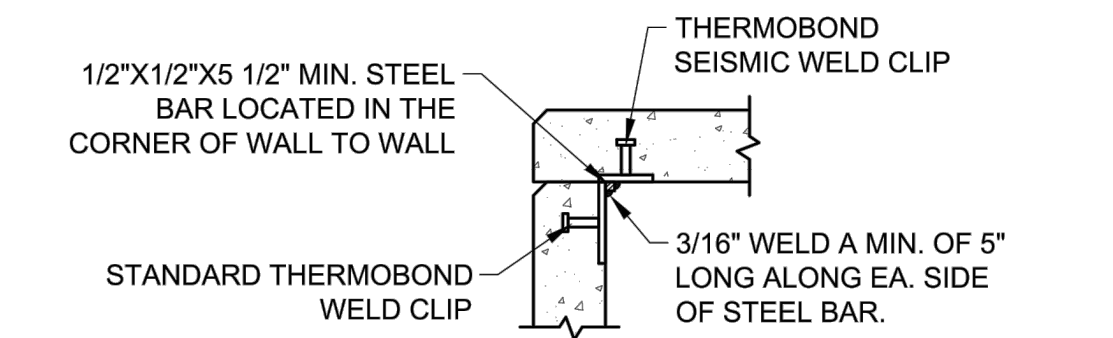
**2 WALL TO WALL SECTION**  
SCALE: 3/4" = 1'-0"



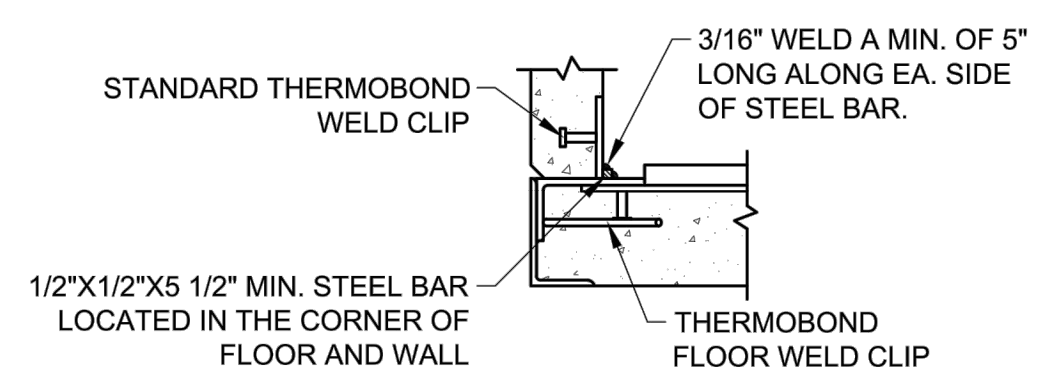
**3 WALL TO FLOOR SECTION**  
SCALE: 3/4" = 1'-0"



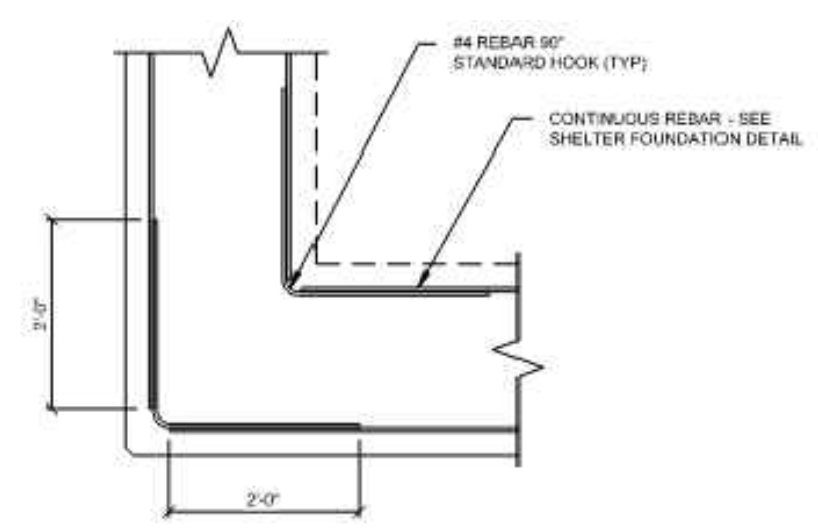
**4 ROOF TO WALL WELD**  
SCALE: 3/4" = 1'-0"



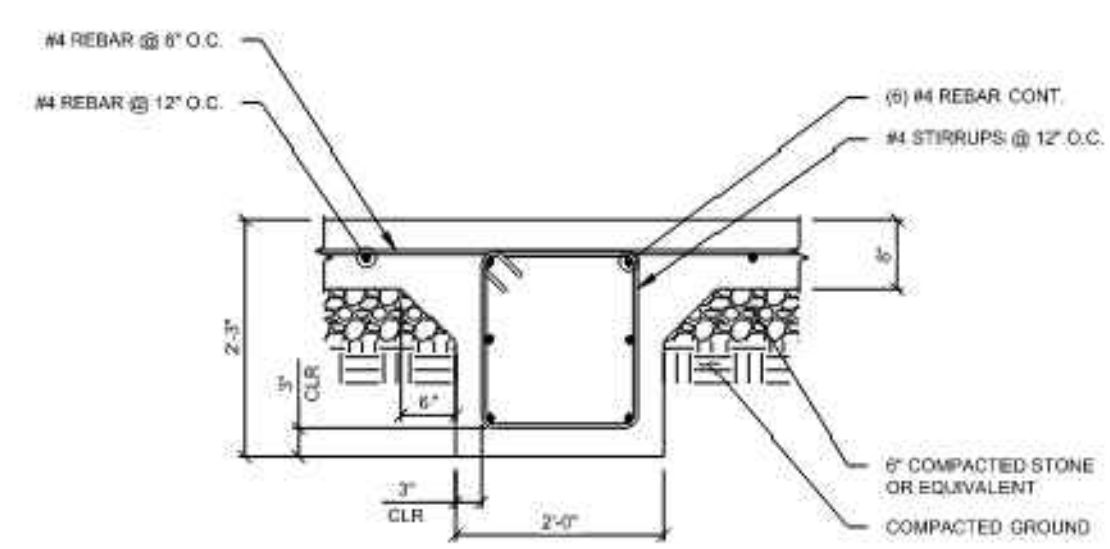
**5 WALL TO WALL WELD**  
SCALE: 3/4" = 1'-0"



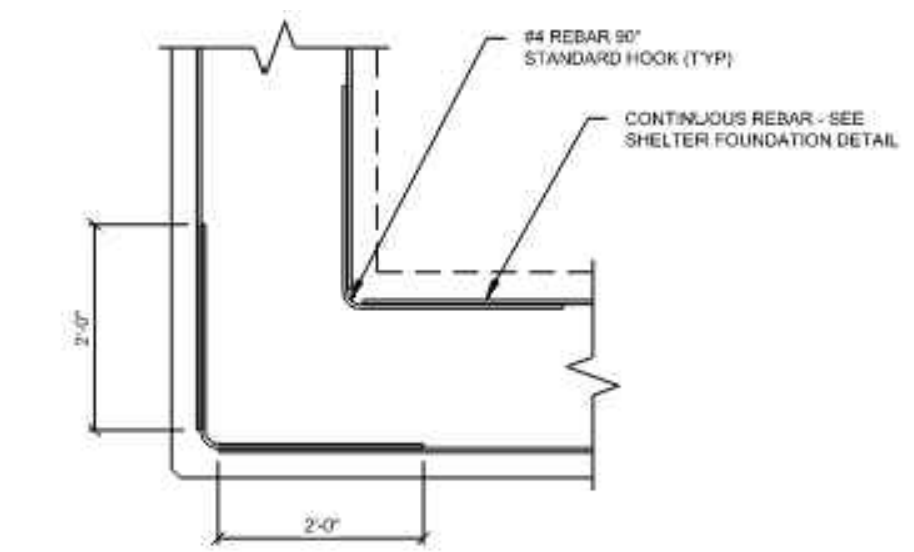
**6 WALL TO FLOOR WELD**  
SCALE: 3/4" = 1'-0"



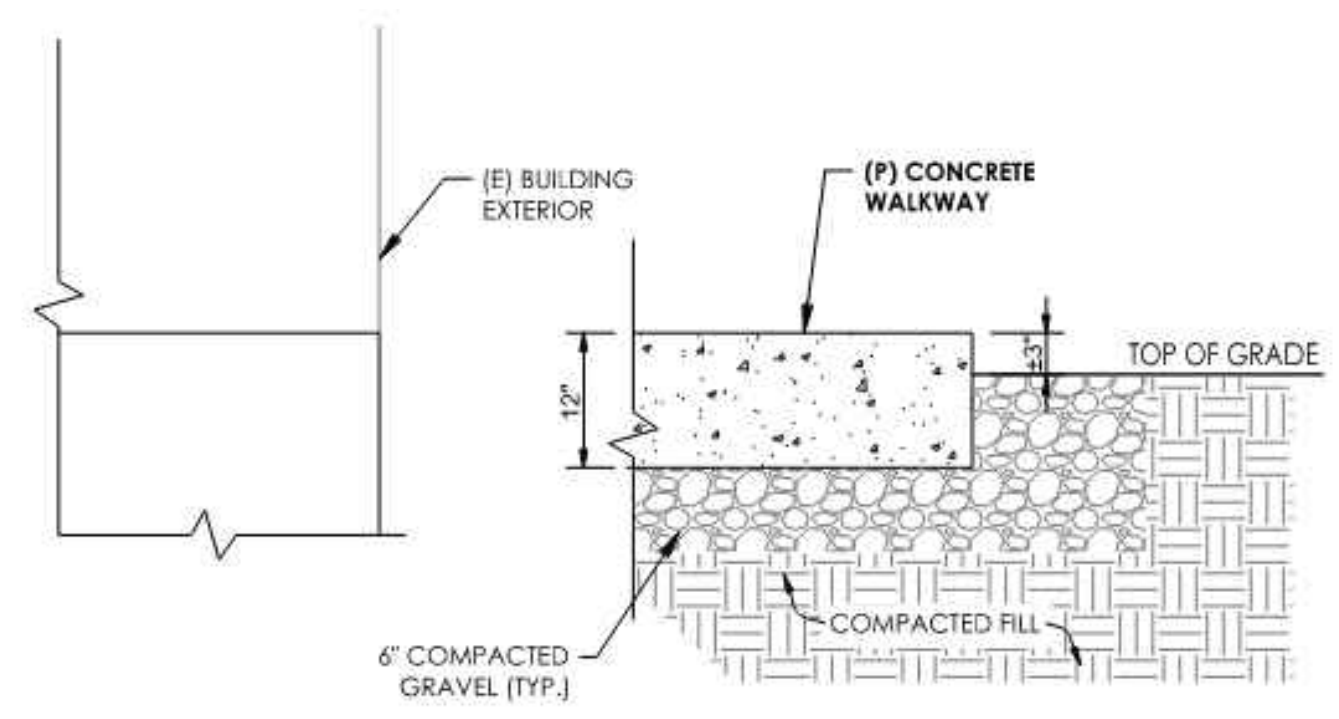
**SHELTER FOUNDATION DETAIL AT CORNER**  
N.T.S.



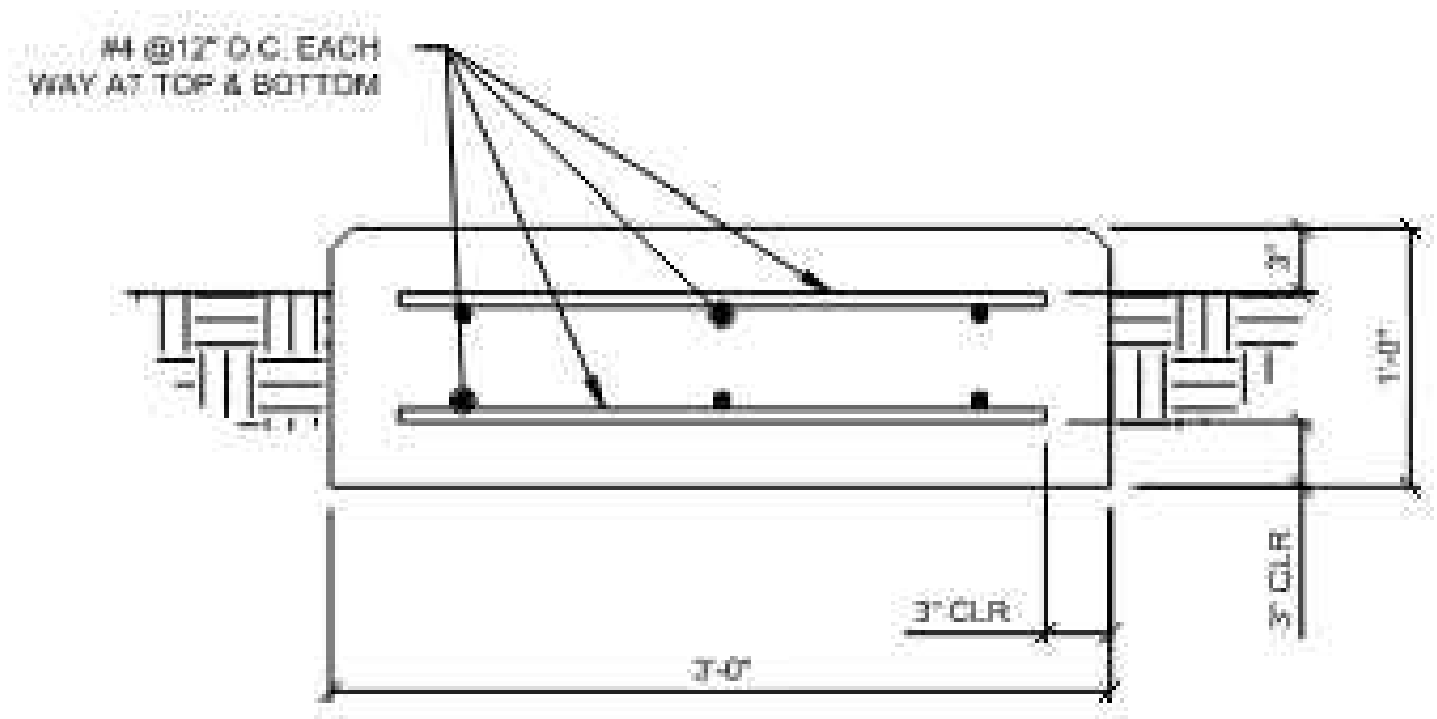
**SHELTER CENTER FOOTING DETAIL**  
N.T.S.



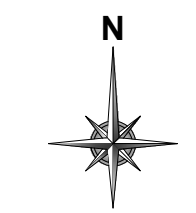
**SHELTER PERIMETER FOOTING DETAIL**  
N.T.S.



**CONCRETE WALKWAY DETAIL**  
N.T.S.



**CONCRETE PAD DETAIL**  
N.T.S.

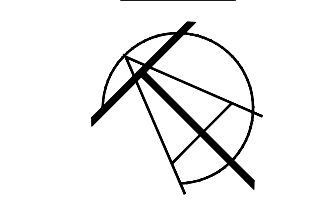


OWNER

DEVELOPER

**LUMEN**

ENGINEER

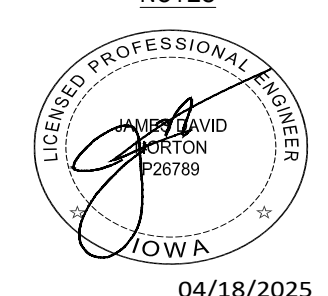


**TALMAN CONSULTANTS**  
LICENSE NO. 184.007393-0002

CONTRACTOR



NOTES



04/18/2025

SHEET TITLE  
**STANDARD CONSTRUCTION DETAILS**

FILE NAME/SEGMENT ID  
**MRTWIADN**

JOB TITLE  
**FIBER OPTIC AND POWER CONDUIT INSTALLATION FOR PRE-FAB SHELTER 3202 S. 6TH ST. JURISDICTION: MARSHALLTOWN, IA**

PROJECT MANAGER  
**JAMES D. NORTON**

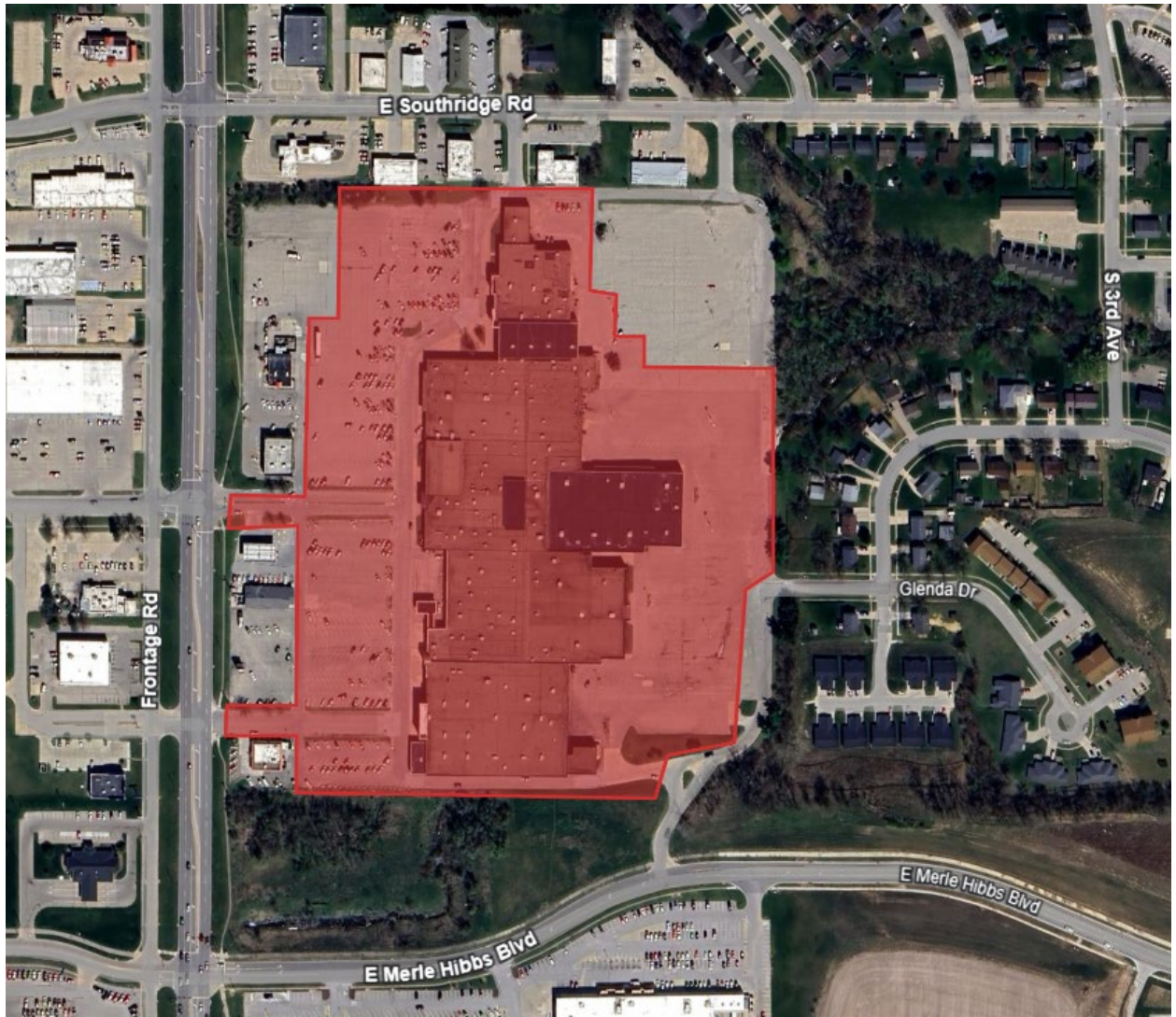
|                            |                         |                 |
|----------------------------|-------------------------|-----------------|
| CREATED<br>JW              | CHECKED<br>KPB          | APPROVED<br>JDN |
| DATE CREATED<br>10/29/2024 | PAPER SIZE<br>22" X 34" | SCALE<br>N.T.S. |

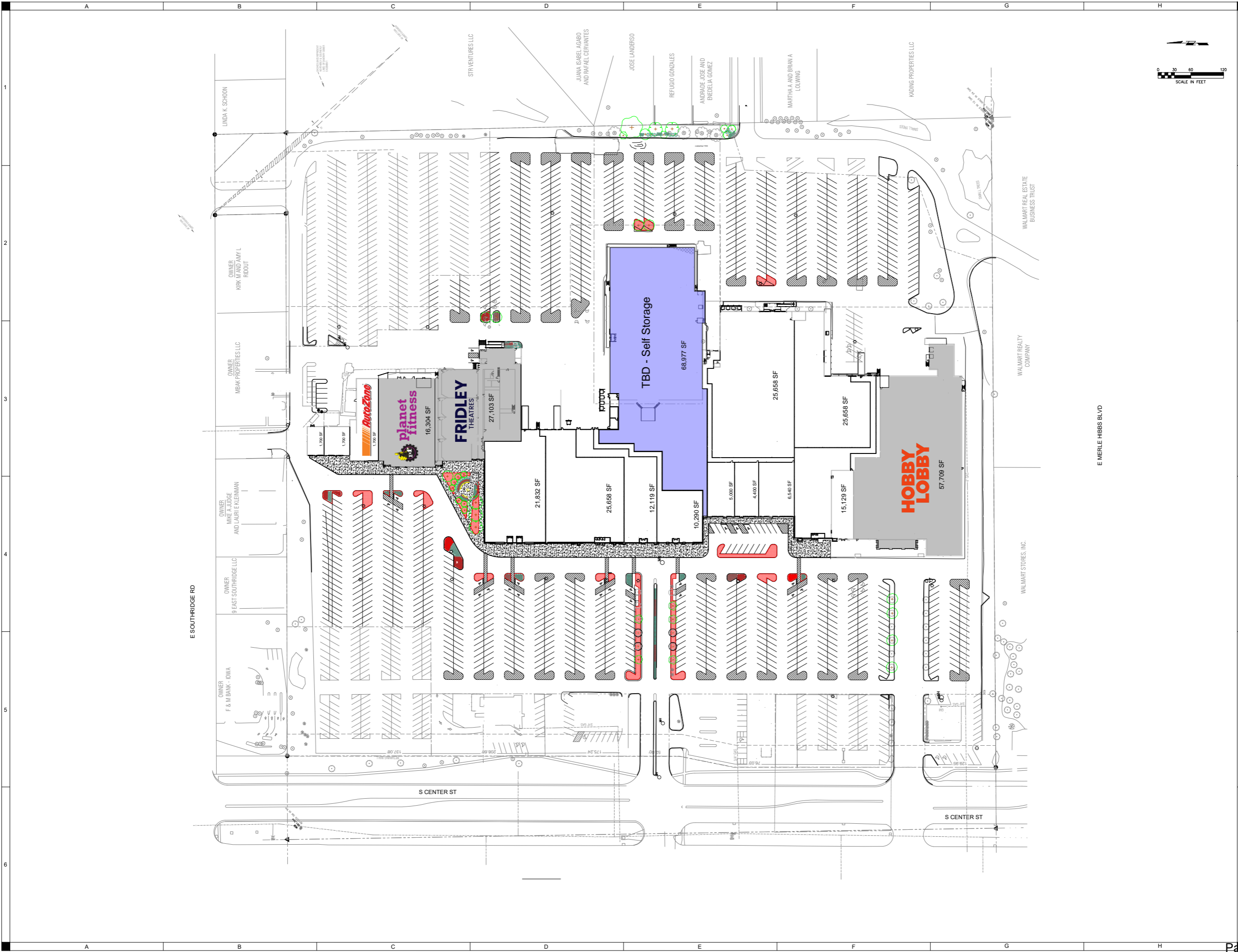
|                              |                      |
|------------------------------|----------------------|
| PROJECT NUMBER<br>CL-24-0202 | PERMIT NUMBER<br>N/A |
|------------------------------|----------------------|

| REV. | DATE     | DESCRIPTION       | BY  |
|------|----------|-------------------|-----|
| 1    | 01/21/25 | FOR CLIENT REVIEW | JW  |
| 2    | 02/19/25 | FOR CLIENT REVIEW | JTH |
| 3    | NA       | NA                | NA  |
| 4    | NA       | NA                | NA  |
| 5    | 04/18/25 | PERMIT REV        | JW  |
| 6    |          |                   |     |
| 7    |          |                   |     |
| 8    |          |                   |     |
| 9    |          |                   |     |
| 10   |          |                   |     |

SHEET: 12 OF 28

AERIAL VICINITY MAP





MARSHALLTOWN MALL  
REDEVELOPMENT

THE SHOPS OF MARSHALLTOWN  
MARSHALLTOWN, IA

PRELIMINARY  
- NOT FOR  
CONSTRUCTION

|                       |            |
|-----------------------|------------|
| APPROVED BY           | APR        |
| ISSUED FOR            | REC        |
| ISSUE DATE            | REVIEW     |
| PROJECT NUMBER        | 04/22/2025 |
| CLIENT PROJECT NUMBER | 2250000210 |

OVERALL SITE  
PLAN