

1. Agenda

Documents:

[SEPTEMBER 25 2017 AGENDA.PDF](#)

2. Supporting Meeting Documents

Documents:

[MARSHALLTOWN RECOMMENDATION LETTER FOR ALL BID
PACKAGES.PDF](#)

[SEPTEMBER 25 2017 BILL LIST.PDF](#)

[SEPTEMBER 25 2017 PACKET.PDF](#)

[SEPTEMBER 25 2017 REVISED MANUAL.PDF](#)