

CITY OF MARSHALLTOWN
COUNCIL AGENDA
CITY HALL COUNCIL CHAMBERS
10 W STATE STREET
April 9, 2018 AT 5:30 PM

A. NOTICE TO PUBLIC

The Mayor and City Council welcome comment from the public during discussion of any of the agenda items. You are required to step to the microphone, state your name and address for the record and to limit the time used to present your remarks 3 minutes or less in order that others may be given the opportunity to speak. All speakers shall speak clearly and direct their comments to the Mayor and City Council and not to any Councilmember specifically. It is at the discretion of the Mayor and Council to respond to specific questions and comments or to have staff respond during the meeting.

B. CALL TO ORDER

Mayor Joel T.S. Greer

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

Cahill, Gowdy, Hoop, Isom, Lamer, Martin, Wirin.

E. MAYOR, COUNCIL AND ADMINISTRATOR COMMENTS

1. Brianna Hargrave, If I Were Mayor Essay Winner, Iowa's First Congressional District

Documents:

[2017essays.pdf](#)
[Hargrave_7675.pdf](#)

2. National Library Week

F. CONSENT AGENDA

1. Approve Council Minutes For 3/26/2018.

Documents:

[03-26-2018_council-minutes.pdf](#)

2. Approve Bill List In The Amount Of \$1,230,345.12

Documents:

[04-09-2018_BILL LIST.pdf](#)

3. Civil Service New Hire List - Accounting Clerk II

Documents:

[2018-03-27 Accounting Clerk II.pdf](#)

4. RESOLUTION 2018-042 ORDERING CONSTRUCTION OF THE 2018 MICROSURFACING PROJECT IN THE CITY OF MARSHALLTOWN, IOWA, SETTING PUBLIC HEARING ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATED COST AND DIRECTING PUBLICATION OF NOTICE TO BIDDERS, BEING PROJECT NUMBER STR 18001 FOR 3RD STREET/6TH STREET AND IOWA AVENUE TO NORTH CENTER STREET

Documents:

[Res Order Construction 2018 Microsurfacing STR 18001.pdf](#)

5. RESOLUTION 2018-043 TO APPROVE THE 28E AGREEMENT WITH THE MARSHALLTOWN YMCA/YWCA FOR OPERATION OF THE AQUATIC CENTER.

Documents:

[4-9-18AquaticCenter28E.pdf](#)

[4-9-18AquaticCenter28Eres.pdf](#)

[AquaticCenter28Eagreement.pdf](#)

6. RESOLUTION 2018-044 SETTING PUBLIC HEARING FOR THE FY 2019 CONSOLIDATED TRANSIT FUNDING APPLICATION FOR THE MARSHALLTOWN MUNICIPAL TRANSIT PUBLIC TRANSIT PROGRAM

Documents:

[Public Hearing Reso.pdf](#)

G. **MOTIONS**

H. **REPORTS**

1. Convention & Visitors Bureau- Val Ruff

2. 2017 Fire Department Annual Report

Documents:

[2017_FD Annual Report FULL 2017.pdf](#)

I. **RESOLUTIONS**

1. RESOLUTION 2018-045 OF SUPPORT FOR THE MARSHALLTOWN COMMUNITY SCHOOL DISTRICT'S BOBCAT READY! CAMPAIGN

Documents:

[City of Marshalltown Bobcat Ready! Resolution.pdf](#)
[Bobcat Ready Memo.pdf](#)

2. RESOLUTION 2018-046 DESIGNATING AN AMOUNT NOT TO EXCEED \$13,950 IN LOCAL OPTION SALES TAX FUND BALANCE TO PURCHASE CIVICREC RECREATION PROGRAM SOFTWARE TO INTEGRATE WITH THE CITY'S CIVICPLUS SOFTWARE.

Documents:

[4-9-18CivicRec.pdf](#)
[4-9-18CivicRecsoftware.pdf](#)

3. RESOLUTION 2018-047 DESIGNATING AN AMOUNT NOT TO EXCEED \$65,000 IN LOCAL OPTION SALES TAX FUND BALANCE FOR THE DESIGN AND ENGINEERING OF THE LINN CREEK/IOWA RIVER TRAIL CONNECTOR

Documents:

[Res for LOST for Trail Project.pdf](#)
[Memo on Linn.IRT Connector.pdf](#)

4. Resolution 2018-048 Setting A Date For A Public Hearing On Amendment No. 7 To The Urban Renewal Plan For Marshalltown Urban Renwal Area #3

Documents:

[SetHrng2018AmdURNNo.3Marshalltown422742-28-v1.pdf](#)
[Memo on UR3 Amendment.pdf](#)
[Marshalltown Urban Renewal Area No 3 Amendment No 3 April 2018.pdf](#)
[REVITLIZ_RENEWLARGE_PROPOSED_04022018.pdf](#)

5. RESOLUTION 2018-049 TO FIX A DATE FOR A PUBLIC HEARING ON PROPOSAL TO ENTER INTO A SEWER REVENUE LOAN AND DISBURSEMENT AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$3,500,000

Documents:

[Memo Set Public Hearing State Revolving Fund and Sponsored Project Loans.pdf](#)
[Resolution to set hearing for Sewer Revenue loan.pdf](#)

6. PUBLIC HEARING: RESOLUTION 2018-050 ADOPTING TENTATIVE RESOLUTION PROVIDING FOR THE CONVEYANCE AND TRANSFER OF TITLE BY THE CITY OF MARSHALLTOWN, IOWA TO GALINDA REYES TO THE PROPERTY DESCRIBED

HEREIN AND AUTHORIZING EXECUTION AND DELIVERY OF
QUIT CLAIM DEED

Documents:

[04-09-2018_2018-_519 N Center St - AdoptRes.pdf](#)
[03-26-2018_2018-037_519 N Center St NPH Sale.pdf](#)
[03-26-2018_2018-037_519 N Center - bid from Galinda
Reyes.pdf](#)
[2018-03-26_2018-037_Signed Tent Res Reyes.pdf](#)

J. ORDINANCES

1. ORDINANCE 14972 ADOPTING THE NATIONAL FIRE
PROTECTION ASSOCIATION 70 - 2014 NATIONAL ELECTRIC
CODE AS THE CITY OF MARSHALLTOWN ELECTRICAL CODE

Documents:

[Electric Memo.pdf](#)
[2017 Electric code.pdf](#)
[2017 electric public notice.pdf](#)

K. DISCUSSION

1. Sidewalk Replacement Cost-Sharing Programs

Documents:

[Memo on Sidewalk Cost Sharing.pdf](#)

2. Police & Fire Building Cost Update

Documents:

[Police Fire Building Budget Update Memo.pdf](#)
[Costs for Police and Fire Building for Apr 9 2018 Council
Meeting.pdf](#)

3. 2018 First Quarter Strategic Plan Update

Documents:

[Q1 2018 Strategic Plan Update.pdf](#)

L. PUBLIC COMMENT

Members of the public may make comments on any item which was not on the agenda during this time. The speaker shall approach the microphone, and state his or her name and address. Comments shall be limited to three minutes, unless a longer comment is authorized by the Mayor. The speaker shall direct comments to the Mayor and to the Council as a whole. The Mayor and Councilmembers shall not engage in discussion or debate on items raised by members of the public, and no action may be taken on items raised in public comments in order to comply with open meetings laws.

M. ADJOURN

Please visit the City's website for the complete agenda packet and to subscribe to agenda notices and department news. www.marshalltown-ia.gov